November 2, 2010



Maryland's Human Services Agency

Martin O'Malley Governor

Anthony Brown Lt. Governor

Brian Wilbon Interim Secretary

The Honorable Luwanda W. Jenkins Special Secretary State of Maryland Governor's Office of Minority Affairs 6 St. Paul Street, Suite 1502 Baltimore, MD 21202

Dear Special Secretary Jenkins:

The Department of Human Resources (DHR) is required by the State Finance and Procurement Article §14–305 (a) (1-3) to submit a report to the Governor's Office of Minority Affairs on Minority Business Enterprise Procurement. The statute requires the report to contain the following information:

- The total number and value of procurement contracts between the unit and certified minority business enterprises, by specific category of minority business enterprise, including whether the minority business enterprise participated as a prime contractor or as a subcontractor;
- The percentage that those procurement contracts represent, by specific category of minority business enterprise, of the total number and value of procurement contracts;
- The total number and the names of certified minority business enterprises that participated as prime contractors or as subcontractors on procurement contracts awarded by a unit; and
- All procurement contracts awarded by a unit to a minority business enterprise, including a description of the contract.

Please find attached several charts containing the required information as well as the Department's MBE Strategic and Tactical Plan for FY2011.

If you have any questions concerning this report or if you need additional information, please feel free to contact me at 410-767-5975.

Sincerely,

Brian Wilbon Interim Secretary

Enclosures

DHR is accredited by:



311 West Saratoga Street • Baltimore, Maryland 21201-3500 • General Information 800-332- 6347 TTY 800-925-4434 • www.dhr.maryland.gov • Equal Opportunity Employer

Department of Human Resources MBE Strategic and Tactical Plan for FY 11

Program Description

The Department of Human Resources (DHR) is committed to the principles of fair practices and equal opportunities for all of its employees, contractors and customers. In support of that mission, the Office of Employment and Program Equity (OEPE) is responsible for administering the Minority Business Enterprise (MBE) Program and initiatives. Commitment to assisting MBEs with understanding the procurement process and doing business with DHR is accomplished in the following manner:

- Participation in outreach events that inform MBE vendors of opportunities within DHR
- Maintain voicemail message that provides MBE resource and State certification information
- Distribution of brochures regarding programs at DHR and opportunities for MBEs
- Meetings with MBE vendors to discuss programs and services within DHR
- Provide information at pre-proposal conferences encouraging MBE participation and DHR's commitment to the MBE program.

MBE Vision Statement

The Department of Human Resources is committed to the maximum utilization of minority owned and controlled businesses and aggressively markets and reaches out to those vendors that can provide the goods and services it needs. DHR will continuously strive to meet the 25% MBE goal and ensure that vendors seeking to do business with DHR are provided access to information in order to market their goods and services.

Key Goals

- Strive to meet the 25% MBE goal
- Collaborative outreaches in the community to enhance MBE participation with DHR
- Identify New Customers
- Ensure contract compliance and monitoring

Objectives

This strategic MBE plan will continue to involve outreach efforts and consider internal changes in an effort to move the Department of Human Resources forward with a more concentrated approach in designing efforts to meet the 25% MBE goal. This plan will utilize the Local Departments of Social Services, DHR Central Administrations and community partners to strengthen the opportunities to engage Minority Businesses as contractors to meet the needs of our customers.

Strategies

DHR intends to focus on two major areas in an effort to increase MBE participation. The first area is general contracts. These contracts center on general operations of the agency such as maintenance, supplies, equipment etc. The focus will be to increase contact with certified MBE's in general contract areas. In addition, emphasis will be placed on making the right Administration connection to enhance participation of minority businesses. DHR will continue efforts to encourage potential vendors to seek State MBE certification.

The second area is a combined area which includes Services and Human Cultural, Social and Educational Services. This area is delicate as it deals predominantly with direct services to clients. This program area presents challenges by the nature of the scope of work of these contracts and provisions to ensure the safety and protection of the most vulnerable citizens of the State of Maryland. However, consideration will be given to address minority business participation in the core services. The results should reflect an increase in MBE participation as prime contractors.

This effort was initiated in FY 09 and continued in FY 10 with the application of MBE goals to group homes contracts. It should be noted that during this same time period DHR launched a new objective called Place Matters and continues to reduce the number of children in foster group homes and increase the number of children placed in family settings and adoptions. This initiative emphasized a reduction in children in out of home placement by 10%; children in group homes 12% or less; children in family homes 75% or more. The objective of Place Matters will continue for FY11. This will not only impact the dollars allocated to group homes but reduce the already limited opportunities for MBE participation. There will be a concerted effort to continue to encourage MBEs participating in this contract area to seek determination of eligibility for MBE certification.

DHR continues to make strides in the area of information and technology. As these programs become more adaptable to track DHR data and provide services to our customers electronically it is anticipated that there will be an increase in minority business participants. There appears to be a significant number of State Certified MBEs in this area. As the technology becomes compatible with the type of services DHR provides the increase in the number of certified mbes' to perform services should improve, thus resulting in progress as the agency strides to meet the overall 25% MBE goal. In addition, as the agency improves its focus on going green this should enhance our efforts in the technology area as well.

Outreach events for FY10 focused on the Niche marketing concept. This endeavor will continue in FY11 but will focus more on individual meetings with minority businesses. This initiative sought out certified MBEs in the Health and Human Services field and linked them with appropriate DHR Administrations. This included individual meetings with minority businesses to discuss the specialty areas of services DHR provides to its

customers, linking the minority business with the appropriate DHR Administration and provide information to help them specialize in areas that would be beneficial to their business and successful contracting with the Department of Human Resources. This resulted in an increase in potential contractors for the direct services contract. DHR will-continue collaboration with other agencies to increase the pool of certified MBE's in Health and Human Services.

Direct solicitation is the strategy for contracts less than \$25,000. All small procurements will document efforts to seek minority business participation. The category II small procurements will be bid in accordance to C.O.M.A.R regulations. Emphasis will be placed on reaching the maximum number of MBE's in the designated contract area.

General mechanisms to increase MBE participation include the following:

- Continue participation in Integrated Project Management meetings,
- Continue voicemail messages to callers that provide information on MBE State certification,
- Continue to provide information materials at Pre-proposal conferences and encourage networking with other businesses to increase potential for contracting with DHR
- Develop and maintain relationships with community organizations and associations to increase interest in MBE participation for services to DHR customers,
- Continue to provide tips and strategies to DHR Administrations and Local Departments of Social Services to enhance MBE participation.

Outreach activities will continue to include partnerships with other State and Local agencies committed to growth and utilization of MBEs. Designated program areas such as Information and Technology, per diem and social services contracts will be showcased to encourage participation by State Certified MBEs. Types of outreach activities will include but are not limited to mailings, open houses, and networking events.

The Department of Human Resources has engaged in a cooperative effort with Department of Health and Mental Hygiene, Department of Juvenile Services and Governor's Office on Minority Affairs to target "Niche Markets". On June 18, 2008 the Department of Human Resources participated in a "Niche Market" conference. This was an important first step to recruit MBE's in the area of Health and Human Services.

This initiative is two-fold; the first phase seeks out certified MBE's in Health and Human Service fields and links them with the appropriate agency. The second phase will emphasize discussions with businesses regarding the needs of the Department of Health and Mental Hygiene, Department of Juvenile Services and Department of Human Resources in an effort to help them specialize in areas that would be beneficial to successfully contracting with the Department of Human Resources.

PERFORMANCE MEASURES

The MBE rate for FY10 shows an increase of 3% from FY 09. Using the FY09rate as a baseline the performance measures-listed below should indicate a similar increase for FY11:

- Based on DHR total contract award dollars, MBE participation should reflect an increase in the number of contract awards to certified MBE's as Prime contractors. Thus the total number of contracts awarded to MBE's should show an increase over FY10. Through network opportunities there should be an increase in subcontractor participation in non direct service contract areas. The results will be reflected as reasonable MBE goals are established for contracts.
- The establishment of MBE goals for the group home contracts results in approximately 200 additional contract awards not previously considered for MBE subcontracting opportunities. How the results will impact progress toward the meeting the 25% MBE goal will be determined in proportion to the outcomes for DHR's Place Matters initiative.

ACCOUNTALBILITY

| Name: | Carl Bailey |
|-----------|-------------------------------|
| Title: | MBE Liaison |
| Unit: | Department of Human Resources |
| Location: | 311 West Saratoga Street |
| Phone: | 410-767-7655 |
| | |

MONITORING

- The MBE Review Committee will continue to ensure that each Program or Administration places realistic goals on solicitations for maximum participation by Minority Businesses in accordance with the Procurement Review Group process and BPW Advisory 2001-2
- To ensure total involvement in achieving the 25% MBE goal, training will continue in the area of contract monitoring, data entry, updates in MBE policies and Best Practices.
- The Office of Employment and Program Equity will:
 - Work with DHR Administrations and Local Departments of Social Services to monitor all contracts for MBE participation from inception to close to ensure MBE compliance
 - Hold Agency personnel accountable for implementing MBE best practices
 - o Compile and publish FY procurement forecast each year

- Work with Programs to review scope of work for new contracts to increase the number of contracts that utilize MBEs as Prime Contractors by 3%
- Quarterly reviews by DHR Administrations and Local Departments of Social Service
- Provide staff training for MBE policies and procedures. Increase staff awareness regarding MBE strategies and increase MBE contract participation.
- Increase MBE awareness through participation in staff meetings to distribute information about the MBE program
- Meet with potential vendors and refer to appropriate departments within DHR
- Identify realistic opportunities for MBE participation. Identify specific areas of MBE participation when establishing MBE goals
- Coordinate efforts to increase MBE participation for DHR toward the 25% MBE goal

Annual Minority Business Enterprise Procurement Report Payment Verification of Minority Contracts - Form 3 (Revised)

Agency Name: For Fiscal Year:

| Prime Contractor | Contract Payn | nent Amount | Contract Number | | Contract Award Date |
|--|--------------------------|------------------------|------------------------|--|----------------------------|
| ABIBANK HOME CA | 1RE | | | | |
| • | • | \$199,313.00 | CSA IHA 05 001 | | 01-Jul-07 |
| SubCon | tractor Name | Subcon | tract Amount | | Payment Amount |
| A J STATI | ONERS | | \$117,000.00 | | \$936.00 |
| | Summary for 'Co Total | ortractor $ID' = 3589$ | (1 detail record) | | \$936.00 |
| Summary for 'Prime' = ABIBANK HOME CARE SERVICES (1 detail record) | | | | | |
| Total | | | \$117,000.00 | | \$936.00 |
| | | | | | |

ACS STATE AND LOCAL

\$25,496,120.00 OTHS OTHS

SubContractor Name CANTON GROUP SubContractor Name DALY COMPUTERS SubContractor Name DEQUE SYSTEMS SubContractor Name DYNAMIX CORP Subcontract Amount \$2,229,533.00 Subcontract Amount

\$619,315.00 Subcontract Amount \$3,177,661.00 Subcontract Amount \$3,930,860.00 01-Jul-06 Payment Amount \$189,977.00 Payment Amount \$906,698.00 Payment Amount \$757,654.00 Payment Amount \$1,361,977.00

Friday, October 15, 2010

Page 1 of 27

Contract Payment Amount **Contract Number** Subcontract Amount \$6,378,942.00 SubContractor Name Subcontract Amount \$12,101,402.00 Subcontract Amount \$9,605,810.00 Subcontract Amount \$514,342.00 SubContractor Name Subcontract Amount \$619,315.00 Subcontract Amount \$421,134.00 SubContractor Name Subcontract Amount \$3,468,163.00 Summary for 'Cortractor ID' = 3817 (11 detail records) Total OTHS EBT \$5,732,947.00

SubContractor Name ATS CALL CENTER SubContractor Name GANTECH SubContractor Name WOOD CONSULTING

Friday, October 15, 2010

Contract Award Date Payment Amount \$3,634,188.00 **Payment Amount** \$0.00 **Payment Amount** \$160,562.00 **Payment Amount** \$837,527.00 **Payment Amount** \$1,040,897.00 **Payment Amount** \$287,051.00 **Payment Amount**

> \$9,176,531.00 21-Mar-07 **Payment Amount** \$0.00 **Payment Amount** \$57,526.00 **Payment Amount** \$0.00

> > Page 2 of 27

SubContractor Name GANTECH

ISIS SubContractor Name MARICOM SubContractor Name MIDATLANTIC

PREFERRED SubContractor Name

SO NOTED

TCC

Subcontract Amount \$398,502.00

> Subcontract Amount \$512,359.00 Subcontract Amount \$12,651.00

Prime Contractor

| Total | i Contractor ID - 3830 (3 detail fecords) | |
|--------------------|---|---------------|
| | \$2,967,881.00 CSE SDU | |
| bContractor Name | Subcontract Amount | |
| CT PERSONNEL | \$834,000.00 | |
| bContractor Name | Subcontract Amount | |
| JTOMATED BUSINESS | \$1,814,000.00 | |
| bContractor Name | Subcontract Amount | |
| ILIGHTENED INC | \$438,000.00 | |
| bContractor Name | Subcontract Amount | 14 - 14 14 |
| OBAL MESSENGER | \$390,000.00 | |
| bContractor Name | Subcontract Amount | |
| VEL ONE PERSONNEL | \$2,804,000.00 | 1.00 m |
| bContractor Name | Subcontract Amount | |
| GHTY | \$688,000.00 | |
| bContractor Name | Subcontract Amount | |
| ARGE FOX PERSONNEL | \$1,877,000.00 | |
| bContractor Name | Subcontract Amount | |
| RR CLEANING | \$44,000.00 | |
| bContractor Name | Subcontract Amount | |
| TH ANNOINTED | \$52,200.00 | |
| Summary fo | r 'Cortractor ID' = 3837 (9 detail records) | |

Prime Contractor

Contract Payment Amount Contract Number Summary for 'Cortractor ID' = 3836 (3 detail records)

Sul ACT Sul AUT Sul ENI Sul GLC Sul LEV Sul LIG Sul MA Sul MR Sul WIT

Total

Contract Award Date

\$57,526.00 18-Oct-05 **Payment Amount** \$0.00 **Payment Amount** \$0.00 **Payment Amount** \$0.00 **Payment Amount** \$4,976.00 **Payment Amount** \$0.00 \$4,976.00

Friday, October 15, 2010

Page 3 of 27

| Summary for 'Prin Total | ne' = ACS STATE AND LOCAL | SOLUTIONS (23 detail r | ecords) \$52,931,189.00 | | \$9,239,033.00 |
|----------------------------|-------------------------------|--------------------------|----------------------------|---|-----------------------|
| AMERICA V | VORKS | | 1 | | |
| | | \$1,892,360.00 | BCDSS FIA | a | 28-Aug-08 |
| | SubContractor Name | Subcon | tract Amount | | Payment Amount |
| | DAWNS OFFICE SUPPLY | 1 | \$157,697.00 | | \$54,721.00 |
| | SubContractor Name | Subcon | tract Amount | | * Payment Amount |
| | KENNEDY PERSONNEL | | \$1,025,029.00 | | \$433,454.00 |
| | SubContractor Name | Subcon | tract Amount | | Payment Amount |
| | PROPER STAFFING | | \$788,484.00 | | \$296,887.00 |
| | Summary fo Total | r 'Cortractor ID' = 3844 | (3 detail records) | | \$785,062.00 |
| Summary for 'Prin Total | ne' = AMERICA WORKS (3 detai | l records) | \$1,971,210.00 | | \$785,062.00 |
| BALTIMOR | E CITY | | у. И | | |
| | R | \$332,600.00 | FIA TAP | | 17-Nov-09 |
| | SubContractor Name | Subcon | tract Amount | | Payment Amount |
| | MDM OFFICE SYSTEMS | | \$1,500.00 | | \$1,437.00 |
| | Summary fo Total | r 'Cortractor ID' = 3816 | (1 detail record) | | \$1,437.00 |
| Summary for 'Prin Total | ne' = BALTIMORE CITY (1 detai | l record) | \$1,500.00 | | \$1,437.00 |

Contract Number

Contract Award Date

Contract Payment Amount

BALTIMORE CITY

Prime Contractor

Friday, October 15, 2010

Page 4 of 27

| SubContractor NameSubcontract AmountDALY COMPUTERS\$2,400.00SubContractor NameSubcontract AmountFORUM CATERERS\$10,000.00SubContractor NameSubcontract AmountPROMOTIONS UNLIMITED\$0.00SubContractor NameSubcontract AmountPROMOTIONS UNLIMITED\$0.00SubContractor NameSubcontract AmountRUDOLPHS OFFICE\$4,948.00Summary for 'Cortractor ID' = 3810 (4 detail records) TotalState of the state of | rd Date |
|--|----------------|
| DALY COMPUTERS \$2,400.00 SubContractor Name Subcontract Amount FORUM CATERERS \$10,000.00 SubContractor Name Subcontract Amount PROMOTIONS UNLIMITED \$0.00 SubContractor Name Subcontract Amount RUDOLPHS OFFICE \$4,948.00 Summary for 'Cortractor ID' = 3810 (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total BALTIMORE CITY | Jun-09 |
| SubContractor NameSubcontract AmountFORUM CATERERS\$10,000.00SubContractor NameSubcontract AmountPROMOTIONS UNLIMITED\$0.00SubContractor NameSubcontract AmountRUDOLPHS OFFICE\$4,948.00Summary for 'Cortractor ID' = 3810 (4 detail records) TotalSummary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) \$17,348.00BALTIMORE CITY | Payment Amount |
| FORUM CATERERS \$10,000.00 SubContractor Name Subcontract Amount PROMOTIONS UNLIMITED \$0.00 SubContractor Name Subcontract Amount RUDOLPHS OFFICE \$4,948.00 Summary for 'Cortractor ID' = 3810 (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) \$17,348.00 BALTIMORE CITY \$17,348.00 | \$0.00 |
| SubContractor Name Subcontract Amount I PROMOTIONS UNLIMITED \$0.00< | Payment Amount |
| PROMOTIONS UNLIMITED \$0.00 SubContractor Name Subcontract Amount RUDOLPHS OFFICE \$4,948.00 Summary for 'Cortractor ID' = 3810 (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total \$17,348.00 BALTIMORE CITY | \$0.00 |
| SubContractor Name Subcontract Amount RUDOLPHS OFFICE \$4,948.00 Summary for 'Cortractor ID' = 3810 (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total Summary for 'Drime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total Summary for 'Drime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total Summary for 'Drime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) | Payment Amount |
| RUDOLPHS OFFICE \$4,948.00 Summary for 'Cortractor ID' = 3810 (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total \$17,348.00 BALTIMORE CITY | \$0.00 |
| Summary for 'Cortractor ID' = 3810 (4 detail records) Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total \$17,348.00 BALTIMORE CITY | Payment Amount |
| Total Summary for 'Prime' = BALTIMORE CITY HEALTH DEPARTMENT (4 detail records) Total \$17,348.00 BALTIMORE CITY | \$0.00 |
| Total \$17,348.00 BALTIMORE CITY | \$0.00 |
| | \$0.00 |
| | |
| \$87,600.00 BCDSS AFS 18- | -Dec-09 |
| SubContractor Name Subcontract Amount | Payment Amount |
| CHARLES E MOORE \$8,760.00 | \$12,283.00 |
| Summary for 'Cortractor ID' = $3807 (1 \text{ detail record})$ Total | \$12,283.00 |
| Summary for 'Prime' = BALTIMORE CITY HOUSING DEPARTMENT (1 detail record) Total \$8,760.00 | \$12,283.00 |
| BALTIMORE HEALTH | |
| \$1,013,328.00 BCDSS AFS 09 057 01 | -Jan-09 |

Friday, October 15, 2010

Page 5 of 27

| Prime Contractor | Contract Paymer | it Amount | Contract Number | |
|--------------------------------------|------------------------|---------------------|-------------------|--|
| SubCont | ractor Name | Subcont | ract Amount | |
| CURRY PI | RINTING | | \$4,373.00 | |
| SubCont | ractor Name | Subcont | ract Amount | |
| STAFF QU | EST | | \$40,000.00 | |
| SubCont | ractor Name | Subcont | ract Amount | |
| TIME PRIM | VTERS | | \$5,000.00 | |
| | Summary for 'Cortr | actor ID' = 3802 (| 3 detail records) | |
| | Total | • | | |
| Summary for 'Prime' = BALTI Total | MORE HEALTH CARE AC | CESS (3 detail reco | \$49,373.00 | |
| Iotai | | | \$47,575.00 | |
| BAY SHORE INC | | | | |

\$0.00 CSA IHA SubContractor Name Subcontract Amount SOMERSET COMMUNITY \$80,250.00 Summary for 'Cortractor ID' = 3820 (1 detail record) Total
Summary for 'Prime' = BAY SHORE INC (1 detail record) Total \$80,250.00

BOARD OF CITY

\$471,559.00 FCDSS CW
SubContractor Name
WAY STATION
Summary for 'Cortractor ID' = 3814 (1 detail record)
Total

Friday, October 15, 2010

Contract Award Date Payment Amount \$0.00 Payment Amount \$0.00 Payment Amount \$3,960.00 \$3,960.00

\$3,960.00

30-May-10 Payment Amount \$696.00 \$696.00

\$696.00

10-Nov-09 Payment Amount \$356,735.00 \$356,735.00

Page 6 of 27

| Prime Contractor | Contract Payn | nent Amount | Contract Number | Contra | ct Award Date |
|----------------------------------|--------------------------------|------------------------|--------------------|--------|-----------------------|
| | | \$471,559.00 | FCDSS CW | | 10-Nov-09 |
| Sub | Contractor Name | Subcon | tract Amount | | Payment Amount |
| WAY | STATION | | \$447,981.00 | | \$356,735.00 |
| | Summary for 'C Total | ortractor $ID' = 3842$ | (1 detail record) | | \$356,735.00 |
| | OARD OF CITY COMMISSIO | NERS (2 detail recor | | | |
| Total | | | \$895,962.00 | | \$713,470.00 |
| BOLTON AND K | EARNEY | a an A | | | |
| | е ^ - | \$77,400.00 | HCDSS SSA | | 23-Aug-06 |
| Sub | Contractor Name | Subcon | tract Amount | | Payment Amount |
| ETTA | ASERVICE | | \$9,909.00 | | \$2,171.00 |
| Sub | Contractor Name | Subcon | tract Amount | | Payment Amount |
| GLO | BAL TECHNOLOG | | \$11,631.00 | | \$0.00 |
| | Summary for 'C Total | ortractor $ID' = 3813$ | (2 detail records) | | \$2,171.00 |
| Summary for 'Prime' = B Total | OLTON AND KEARNEY (2 d | etail records) | \$21,540.00 | | \$2,171.00 |
| GIDEG | | | | | |

CAPES

\$1,712,329.00CSA MLSPSubContractor NameSubcontract AmountBROWN INSURANCE\$28,149.00SubContractor NameSubcontract AmountSUE ANNS OFFICE SUPPLY\$121,260.00

Friday, October 15, 2010

31-Aug-10 Payment Amount \$0.00 Payment Amount \$6,458.00

Page 7 of 27

| Prime Contractor | Contract Payment Ar | nount | Contract Number | | Contract Award Da | ate |
|---|--------------------------------------|---------------|-------------------|---|-------------------|-------------|
| 2 | Summary for 'Cortractor Total | ID' = 3821 (| 2 detail records) | 5 | α. [*] | \$6,458.00 |
| Summary for 'Prime' = CAPES (Total | 2 detail records) | × . | \$149,409.00 | | 2 | \$6,458.00 |
| CAREER TEAM | | | | | | |
| | \$3,6 | 500.00 | BCDSS FIA | | 28-Aug- | 08 |
| SubContr | actor Name | Subcont | ract Amount | | Paym | ent Amount |
| ALL PRO PI | LACEMENT | | \$144,038.00 | | | \$26,794.00 |
| SubContr | actor Name | Subcont | ract Amount | | Paym | ent Amount |
| ALPHA REG | CHARGING | | \$6,263.00 | | | \$140.00 |
| SubContr | actor Name | Subcont | ract Amount | | Paym | ent Amount |
| RELIABLE | | | \$6,263.00 | | | \$1,543.00 |
| | Summary for 'Cortractor Total | ID' = 3843 (. | 3 detail records) | | * E | \$28,477.00 |
| Summary for 'Prime' = CAREEF Total | R TEAM (3 detail records) | | \$156,564.00 | | | \$28,477.00 |
| CHILDRENS LEGAL | | | | | | |
| | \$824,1 | 64.00 | CSA MLSP | | 13-Dec- | 06 |

SubContractor Name LL MOSES JANITORIAL SubContractor Name RELIABLE \$824,164.00 CSA MLSP Subcontract Amount \$15,000.00 Subcontract Amount \$27,000.00

Friday, October 15, 2010

Page 8 of 27

Payment Amount

Payment Amount

\$4,000.00

\$2,960.00

| Prime Contractor | Contract Payment | t Amount | Contract Number |
|--------------------------------|------------------------------|-------------------|------------------------|
| SubContrac | tor Name | Subcont | ract Amount |
| WING INC | | | \$44,000.00 |
| | Summary for 'Cortra Total | ctor ID' = 3826 (| 3 detail records) |
| Summary for 'Prime' = CHILDREN | S LEGAL SERVICES (3 | detail records) | |
| Total | | | \$86.000.00 |

CROSSLAND AND SPEIS

| | \$75,400.00 | ACDSS LGA |
|--|---------------------------|-------------------|
| SubContractor Name | Subcont | ract Amount |
| ATTRONICA COMPUTERS | | \$6,048.00 |
| SubContractor Name | Subcont | ract Amount |
| BONTAY BUSINESS | | \$2,612.00 |
| Summary for ' Total | Cortractor ID' = 3839 (| 2 detail records) |
| Summary for 'Prime' = CROSSLAND AND SPEIS (2 | detail records) | |
| Total | | \$8,660.00 |

DARLENE WAKEFIELD

\$2,015,366.00 CSA MLSP

SubContractor Name DANA INSURANCE SubContractor Name ICETECH Subcontract Amount \$127,899.00 Subcontract Amount \$77,188.00 Contract Award Date Payment Amount \$3,695.00 \$10,655.00

> 13-Apr-06 **Payment Amount** \$0.00 **Payment Amount** \$3,989.00 \$3,989.00 **\$3,989.00**

13-Dec-06

Payment Amount \$28,593.00 Payment Amount \$440.00

Friday, October 15, 2010

Page 9 of 27

| Prime Contractor | Contract Payr | nent Amount | Contract Number |
|------------------------------|--------------------------------|---------------------------|-------------------|
| SubContr | actor Name | Subcon | tract Amount |
| RELIABLE | | | \$97,419.00 |
| SubContr | actor Name | Subcon | tract Amount |
| TIME PRINT | TERS | | \$12,000.00 |
| SubContr | actor Name | Subcont | tract Amount |
| WING INC | | | \$500.00 |
| | Summary for 'C Total | Cortractor $ID' = 3806$ (| 5 detail records) |
| Summary for 'Prime' = DARLEN | IE WAKEFIELD (5 de | tail records) | |
| Total | | | \$315,006.00 |

DEPARTMENT OF

| | \$189,083.0 | 0 BCDSS FIA |
|---|-----------------------------------|--------------------------------------|
| SubContractor N | lame Su | bcontract Amount |
| ATLANTIC WAY | | \$139,206.00 |
| SubContractor N | lame Su | bcontract Amount |
| MJACH DESIGNS | | \$804.00 |
| | ummary for 'Cortractor ID' = otal | 3845 (2 detail records) |
| Summary for 'Prime' = DEPARTMENT O Total | F PLANNING AND ZONIN | G (2 detail records) \$140,010.00 |

EDC COMMUNITY INC

\$1,882.00 CSA IHA

Friday, October 15, 2010

Contract Award Date Payment Amount \$3,577.00 **Payment Amount** \$0.00 **Payment Amount** \$0.00 \$32,610.00 \$32,610.00

> 16-Feb-10 **Payment Amount** \$125,898.00 **Payment Amount** \$0.00 \$125,898.00

> > \$125,898.00

01-Jul-07

Page 10 of 27

| Prime Contractor | Contract Payme | ent Amount | Contract Number | |
|------------------------------|---------------------------|-----------------------|-------------------------|--|
| SubContractor Name | | Subcont | ract Amount | |
| COLDSPRIN | IG COMPANY | \$32,050.00 | | |
| SubContractor Name | | Subcontract Amount | | |
| MAINTENANCE | | \$14,600.00 | | |
| SubContractor Name | | Subcontract Amount | | |
| RCI | | | \$15,600.00 | |
| | Summary for 'Con Total | rtractor ID' = 3818 (| 3 detail records) | |
| Summary for 'Prime' = EDC CO | MMUNITY INC (3 detai | l records) | A service water service | |
| Total | | | \$62,250.00 | |

FAMILY AND

| \$1 | 54,235.00 | CSA IHA |
|-------------------------------------|----------------|-------------------------|
| SubContractor Name | Sub | contract Amount |
| AJ STATIONERS | | \$28,850.00 |
| SubContractor Name | Sub | contract Amount |
| GLOBAL INVESTIGATIVE | | \$28,850.00 |
| SubContractor Name | Sub | contract Amount |
| STOCKIT SUPPLY | | \$28,850.00 |
| Summary for 'Cortra Total | $\cot ID' = 2$ | 3805 (3 detail records) |
| e' = FAMILY AND CHILDRENS SERVI | ICES (3 deta | ail records) |

Summary for 'Prime' = FAMILY AND CHILDRENS SERVICES (3 detail records) Total \$86,550.00

GOODWILL INDUSTRIES

Friday, October 15, 2010

 Payment Amount
 \$0.00

 Payment Amount
 \$0.00

 Payment Amount
 \$147.00

 \$147.00
 \$147.00

Contract Award Date

01-Jul-07 Payment Amount \$0.00 Payment Amount \$225.00 Payment Amount \$0.00

\$225.00

Page 11 of 27

| Prime Contractor | Contract Payment | Amount | Contract Number | Contract Award Date |
|-------------------------------------|--------------------------------|---------------|------------------------|----------------------------|
| 5. • | \$27 | 9,278.00 | BCDSS FIA | 28-Aug-08 |
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| CARMEL | STAFFING | | \$69,820.00 | \$26,160.00 |
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| DAWN'S | OFFICE SUPPLY | | \$6,982.00 | \$1,542.00 |
| - - | Summary for 'Cortract Total | or ID' = 3587 | (2 detail records) | \$27,702.00 |
| Summary for 'Prime' = GOOD Total | WILL INDUSTRIES (2 detail r | ecords) | \$76,802.00 | \$27,702.00 |

HEALTH MANAGEMENT

| | | 1.90 | |
|---------------------------------------|----------------|--------------|--|
| · · · · · · · · · · · · · · · · · · · | \$1,715,710.00 | FIA DEAP | |
| SubContractor Name | Subcon | tract Amount | |
| A J STATIONERS | | \$61,000.00 | |
| SubContractor Name | Subcon | tract Amount | |
| ALL SHRED | T. | \$7,913.00 | |
| SubContractor Name | Subcon | tract Amount | |
| CARLOS EDMONDS | | \$30,000.00 | |
| SubContractor Name | Subcon | tract Amount | |
| CHINENYE EKOH | | \$68,000.00 | |
| SubContractor Name | Subcon | tract Amount | |
| DISABILITY | | \$30,000.00 | |
| SubContractor Name | Subcon | tract Amount | |
| IMPRINT PRODUCTS | | \$50,800.00 | |
| | | | |

30-Jun-10

Payment Amount \$9,313.00 **Payment Amount** \$2,565.00 **Payment Amount** \$0.00 **Payment Amount** \$34,493.00 **Payment Amount** \$2,750.00 **Payment Amount** \$5,220.00

Friday, October 15, 2010

L

Page 12 of 27

| Prime Contractor | Contract Payme | nt Amount | Contract Number |
|-----------------------------|-----------------------------------|-------------------|------------------------|
| SubCont | tractor Name | Subcon | tract Amount |
| JUDITH SI | LBERMAN | | \$30,000.00 |
| SubCont | tractor Name | Subcon | tract Amount |
| MARY KR | AFT | | \$1,602,165.00 |
| SubCont | tractor Name | Subcon | tract Amount |
| PATRICK | HENRY | | \$30,000.00 |
| SubCont | tractor Name | Subcon | tract Amount |
| TERRI MA | SON | | \$30,000.00 |
| | Summary for 'Cort Total | ractor ID' = 3588 | (10 detail records) |
| Summary for 'Prime' = HEALT | TH MANAGEMENT (10 de | tail records) | |
| Total | | | \$1,939,878.00 |

HOUSING AUTHORITY

SubContractor Name BUSINESS PLAN SubContractor Name PERFECT WORD SubContractor Name REAL CLEAN SubContractor Name RUDOLPHS OFFICE

\$732,010.00 BCDSS FIA **Subcontract Amount** \$335,193.00 **Subcontract Amount** \$25,000.00 **Subcontract Amount** \$26,000.00 **Subcontract Amount** \$30,000.00

Contract Award Date Payment Amount \$3,000.00 Payment Amount \$391,736.00 Payment Amount \$650.00 Payment Amount \$0.00 \$449,727.00 \$449,727.00

> 30-Nov-09 Payment Amount \$147,220.00 Payment Amount \$0.00 Payment Amount \$9,906.00 Payment Amount \$378.00

Friday, October 15, 2010

Page 13 of 27

| Prime Contractor | Contract Payment Amount | Contract Number | Cont | ract Award Date |
|-------------------------------------|---|------------------------|------|-----------------|
| SubCon | tractor Name Subo | contract Amount | | Payment |
| SAFE SIT | ES | \$84,000.00 | | |
| | Summary for 'Cortractor ID' = 38 Total | 346 (5 detail records) | | \$ |
| Summary for 'Prime' = HOUS Total | ING AUTHORITY (5 detail records) | \$500,193.00 | | \$1 |

INTERNATIONAL

| | \$347,298.0 | 0 FIA ONA |
|---|-------------------------|-------------------------|
| SubContractor Name | Su | bcontract Amount |
| ACADEMY OF | 4 4 | \$27,082.00 |
| SubContractor Name | Su | bcontract Amount |
| COFFEE ETC | | \$18,063.00 |
| SubContractor Name | Su | bcontract Amount |
| ICERECH | | \$8,626.00 |
| Summary Total | / for 'Cortractor ID' = | 3823 (3 detail records) |
| Summary for 'Prime' = INTERNATIONAL RES | CUE (3 detail records) | |
| Total | | \$53,771.00 |

LAZARUS AND BURT

| | \$1,254,263.00 | CSA MLSP |
|--------------------|----------------|--------------|
| SubContractor Name | Subcon | tract Amount |
| COMPU SOLUTIONS | | \$8,476.00 |

\$172,838.00 14-Aug-09 Payment Amount \$3,730.00 Payment Amount \$2,956.00 Payment Amount \$595.00

Payment Amount

\$15,334.00

\$172,838.00

\$7,281.00 **\$7,281.00**

13-Dec-06 Payment Amount

\$0.00

Friday, October 15, 2010

Page 14 of 27

| Prime Contractor | Contract Paymen | t Amount | Contract Num | iber | Contract Award Date |
|-------------------------|------------------------------|-----------------|--------------------|------|----------------------------|
| SubCon | ntractor Name | Subcon | tract Amount | | Payment |
| DAWNS | OFFICE SUPPLY | | \$2,973.00 | | |
| SubCon | ntractor Name | Subcon | tract Amount | | Payment. |
| KING AN | ND KING | | \$21,973.00 | | |
| SubCor | ntractor Name | Subcon | tract Amount | X | Payment. |
| MARK JO | OHNSON | | \$64,115.00 | | |
| SubCon | ntractor Name | Subcon | tract Amount | | Payment |
| OLYMPI | C SUPPLY | | \$7,310.00 | | |
| SubCon | ntractor Name | Subcon | tract Amount | | Payment. |
| STAFF Q | UEST | | \$15,940.00 | | - 9 |
| SubCon | ntractor Name | Subcon | tract Amount | | Payment |
| STAR AS | SSOCIATES | | \$31,586.00 | | |
| SubCor | ntractor Name | Subcon | tract Amount | | Payment |
| WALTER | RS RELOCATION | | \$1,390.00 | | |
| | Summary for 'Cortra Total | ctor ID' = 3827 | (8 detail records) | | 3 |
| | ARUS AND BURT (8 detail rec | ords) | #1 #2 #C2 00 | | |
| Total | | | \$153,763.00 | | 3 |

LEGAL AID BUREAU

\$421,039.00 SubContractor Name

ABRAMS FOSTER AND

Subcontract Amount \$16,541.00

CSA MLSP

ment Amount \$0.00 ment Amount \$780.00 ment Amount \$9,728.00 ment Amount \$0.00 ment Amount \$56,200.00 ment Amount \$0.00 ment Amount \$0.00 \$66,708.00 \$66,708.00

13-Dec-06

Payment Amount \$0.00

Friday, October 15, 2010

Page 15 of 27

| Prime Contract | tor Contract Payment A | mount Contract N | Number | Contract Award Date |
|----------------|---|---------------------------------|--------|----------------------------|
| 1) 8 - 5 | SubContractor Name | Subcontract Amount | | Payment Amo |
| | AWA MECHANICAL | \$103,792.00 | | \$70,2 |
| | SubContractor Name | Subcontract Amount | | Payment Ame |
| | BUSINESS HEALTH | \$13,353.00 | | \$14,1 |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | ETTA SERVICE | \$506,335.00 | | \$15,5 |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | HRS CLEANING | \$367,342.00 | | \$47,6 |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | JANUS ASSOCIATES | \$36,819.00 | | |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | JCM CONTROL | \$170,641.00 | | \$ |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | NUCOREVISION | \$118,054.00 | | |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | SB COMPANY | \$44,152.00 | | \$7 |
| | SubContractor Name | Subcontract Amount | | Payment Amo |
| | WALKER AND | \$44,688.00 | | |
| | Summary for 'Cortractor Total | ID' = 3804 (10 detail records) | | \$148,4 |

Summary for 'Prime' = LEGAL AID BUREAU (10 detail records) Total

\$1,421,717.00

nount ,224.00 nount ,160.00 nount ,565.00 nount ,643.00 nount \$0.00 nount \$48.00 nount \$0.00 nount \$780.00 nount \$0.00 8,420.00 \$148,420.00

LUTHERAN SOCIAL

Friday, October 15, 2010

Page 16 of 27

| Prime Contr | actor Contract Pay | ment Amount | Contract Number | Contract Award Date |
|--------------------------|------------------------------|-------------------------|--------------------|---------------------|
| | | \$251,156.00 | FIA ONA | 14-Aug-09 |
| | SubContractor Name | Subcon | tract Amount | Payment Amount |
| | WRIGHT SOLUTIONS | | \$39,539.00 | \$6,930.00 |
| · . | Summary for Total | Cortractor ID' = 3824 | (1 detail record) | \$6,930.00. |
| | | | CSA ONA | 19-Aug-08 |
| | SubContractor Name | Subcon | tract Amount | Payment Amount |
| Ē | wright solutions | | \$10,618.00 | \$6,930.00 |
| | Summary for Total | Cortractor ID' = 3825 | (1 detail record) | \$6,930.00 |
| | | \$0.00 | CSA ONA | 08-Aug-08 |
| | SubContractor Name | Subcon | tract Amount | Payment Amount |
| | ARCHER PRINTING | | \$1,162.00 | \$415.00 |
| | SubContractor Name | Subcon | tract Amount | Payment Amount |
| | MDM OFFICE SUPPLIES | | \$1,800.00 | \$712.00 |
| | SubContractor Name | Subcon | tract Amount | Payment Amount |
| | WRIGHT SOLUTIONS | 1 ₂ | \$10,268.00 | \$3,780.00 |
| | Summary for Total | Cortractor $ID' = 3838$ | (3 detail records) | \$4,907.00 |
| Summary for 'Pr Total | ime' = LUTHERAN SOCIAL SERVI | CES (5 detail records) | \$63,387.00 | \$18,767.00 |
| | | | | |

MARTIN POLLAK

\$0.00 SSA CPA

1

30-Jun-11

Friday, October 15, 2010

Page 17 of 27

| Prime Contrac | tor Con | tract Payment Amount | Contract Number | | Contract Aw |
|-----------------------------|--------------------|--------------------------------|----------------------|----|-------------|
| | SubContractor N | ame Subc | ontract Amount | | |
| | OMEGACOR | | \$2,736,800.00 | | |
| | | mmary for 'Cortractor ID' = 38 | 32 (1 detail record) | | |
| Summary for 'Prime Total | e' = MARTIN POLLAR | C (1 detail record) | \$2,736,800.00 | .* | |
| | | | | | |

MARVATEMP

| | \$0.00 | FCDSS FIA | |
|--|-----------------|-------------------|--|
| SubContractor Name | Subcon | tract Amount | |
| BRIDGES PLUS INC | | \$82,000.00 | |
| Summary for 'Cortrac Total | interval = 3841 | (1 detail record) | |
| Summary for 'Prime' = MARVATEMP (1 detail record) Total | | \$82,000.00 | |

MARYLAND FOOD BANK

| | | \$200,422.0 | 0 | BCDSS FIA | |
|---------------|--------------------------|-----------------|------------|--------------|--|
| SubContractor | Name | Su | bcontrac | ct Amount | |
| EAGLE EXPRESS | | | | \$35,326.00 | |
| | Summary for 'Co Total | ortractor ID' = | 3808 (1 de | tail record) | |
| 3 2 | * | \$200,421.0 | 0 | 152113690 | |
| SubContractor | Name | Su | bcontrac | ct Amount | |
| EAGLE EXPRESS | | | | \$96,020.00 | |
| | | | | | |

ward Date Payment Amount \$100,000.00 \$100,000.00 \$100,000.00

24-Sep-07 **Payment Amount** \$11,243.00 \$11,243.00 **\$11,243.00**

04-Dec-09 Payment Amount \$4,110.00 \$4,110.00 17-Jan-07 Payment Amount \$7,670.00

Friday, October 15, 2010

Page 18 of 27

| Prime Contractor | Contract Pay | ment Amount | Contract Numb | er | Contract Award Date |
|--------------------------------------|-----------------------------|------------------------|----------------------------------|------------------|----------------------------|
| | Summary for Total | 'Cortractor ID' = 3809 | (1 detail record) | | \$7,670.00 |
| Summary for 'Prime' = MARY | LAND FOOD BANK (| 2 detail records) | | | |
| Total | | | \$131,346.00 | | \$11,780.00 |
| MARYLAND VOLUN | TEER | | | | |
| | | \$135,125.00 | CSA MLSP | | 04-Dec-07 |
| SubCont | ractor Name | Subcon | tract Amount | | Payment Amount |
| KATHLEE | N JASCEWSKY | | \$14,211.00 | | \$6,250.00 |
| | Summary for Total | 'Cortractor ID' = 3835 | (1 detail record) | | \$6,250.00 |
| Summary for 'Prime' = MARY) Total | LAND VOLUNTEER | LAWYERS SERVICE | (1 detail record) \$14,211.00 | | \$6,250.00 |
| MAYOR OFFICE | | | | | |
| | | \$2,521,432.00 | BDCSS FIA | 2 ² 9 | 02-Mar-10 |
| SubCont | ractor Name | Subcon | tract Amount | | Payment Amount |
| CARROLL | CONSULTING | | \$40,923.00 | | \$0.00 |
| SubCont | ractor Name | Subcon | tract Amount | × | Payment Amount |
| DIANA C S | SIMS | | \$40,923.00 | | \$0.00 |
| SubCont | ractor Name | Subcon | tract Amount | | Payment Amount |
| RUDOLPP | HS OFFICE | - - | \$21,271.00 | | \$73,717.00 |
| * - | Summary for Total | 'Cortractor ID' = 3811 | (3 detail records) | | \$73,717.00 |

Summary for 'Prime' = MAYOR OFFICE EMPLOYMENT DEVELOPMENT (3 detail records) Total \$103,117.00

Friday, October 15, 2010

Page 19 of 27

\$73,717.00

| Prime Contractor | Contract Payme | nt Amount | Contract Num | nber | Contract | Award Date | |
|--------------------------------------|----------------------------|---------------------|-------------------|------|----------|------------|---------|
| MECCA | | | | | | | |
| · ** | \$ | 693,600.00 | CSA MLSP | | | 19-Dec-06 | |
| SubCont | ractor Name | Subcon | tract Amount | | | Payment Am | 10unt |
| ALPHONS | O FRANKLIN | | \$88,517.00 | | | \$20, | ,022.00 |
| * | Summary for 'Cort Total | ractor $ID' = 3829$ | (1 detail record) | | | \$20, | ,022.00 |
| Summary for 'Prime' = MECC. | A (1 detail record) | | | | | | |
| Total | α. | | \$88,517.00 | | | \$20, | 022.00 |
| MICHAEL SCIBINIC | 0 | | | | | | |
| * | | \$89,100.00 | CEDSS CWS | | | 01-Jul-08 | |
| SubCont | ractor Name | Subcon | tract Amount | | | Payment Am | 10unt |
| ETTA SER | VICE | | \$848.00 | | | \$1, | 452.00 |
| | Summary for 'Cort Total | ractor ID' = 3815 | (1 detail record) | | | \$1, | 452.00 |
| Summary for 'Prime' = MICHA Total | EL SCIBINICO (1 detail re | ecord) | \$848.00 | , | | \$1, | 452.00 |
| ONE CHURCH ONE | CHILD | | | | | | |
| | \$ | 186,229.00 | SSA OCOC | | | 27-Oct-08 | |
| SubCont | ractor Name | Subcon | tract Amount | | | Payment Am | iount |

\$993.00

\$993.00

BLACK TIE CATERERS SubContractor Name Subcontract Amount ERICS CATERING

Friday, October 15, 2010

Page 20 of 27

\$0.00

\$0.00

Payment Amount

| Prime Contractor | Contract Payment | Amount Contract Number | Contract Award Date |
|-------------------------|-------------------------------|-----------------------------------|----------------------------|
| SubC | ontractor Name | Subcontract Amount | Payment Amount |
| FORU | M CATERERS | \$6,556.00 | \$0.00 |
| SubC | ontractor Name | Subcontract Amount | Payment Amoun |
| LERON | VIA JOSEY | \$1,987.00 | \$1,900.0 |
| SubC | ontractor Name | Subcontract Amount | Payment Amoun |
| MCINT | TYRE FINANCIÁL | \$9,933.00 | \$10,780.0 |
| SubC | ontractor Name | Subcontract Amount | Payment Amoun |
| SIMMO | DNSINK | \$3,973.00 | \$1,853.0 |
| SubC | ontractor Name | Subcontract Amount | Payment Amoun |
| SUE A | NNS OFFICE SUPPLY | \$1,986.00 | \$0.0 |
| SubC | ontractor Name | Subcontract Amount | Payment Amoun |
| TIME | PRINTERS | \$5,060.00 | \$4,125.0 |
| | Summary for 'Cortrac Total | tor ID' = 3831 (8 detail records) | \$18,658.0 |
| ummary for 'Prime' = ON | E CHURCH ONE CHILD (8 detail | records) | |
| Fotal | | \$31,481.00 | \$18,658.0 |
| PATRICIA PATTO | N · | | |
| | \$23 | 8,766.00 CSA MLSP | 13-Dec-06 |
| SubC | ontractor Name | Subcontract Amount | Payment Amoun |
| GLS JA | NITORIAL | \$23,785.00 | \$7,300.00 |

CSA MLSP

Summary for 'Cortractor ID' = 3833 (1 detail record) Total

\$16,500.00

\$7,300.00

. .

04-Dec-07

Friday, October 15, 2010

Page 21 of 27

| Prime Contractor | Contract Payment Amoun | t Contract Number | | Contract Award Date |
|--------------------------------------|--|------------------------|---|----------------------------|
| SubCon | tractor Name Su | bcontract Amount | | Payment Amount |
| GWYNET | TE FLEMING | \$4,995.00 | | \$6,250.00 |
| | Summary for 'Cortractor ID' = Total | 3834 (1 detail record) | | \$6,250.00 |
| Summary for 'Prime' = PATRI Total | CIA PATTON (2 detail records) | \$28,780.00 | I | \$13,550.00 |

POLICY STUDIES

SubContractor NameALLSHREDSubContractor NameART AND NEGATIVESubContractor NameCANAMEXSubContractor NameCARMEL STAFFINGSubContractor NameCR DYNAMICSSubContractor NameDOCKSIDESubContractor NameGUY BROWN

\$0.00 CSEA PR Subcontract Amount \$10,373.00 Subcontract Amount \$5,000.00 Subcontract Amount \$5,000.00 Subcontract Amount \$181,273.00 Subcontract Amount \$181,273.00 Subcontract Amount \$131,000.00 Subcontract Amount \$5,000.00

01-Apr-09 Payment Amount \$1,003.00 Payment Amount \$9,410.00 Payment Amount \$1,089.00 Payment Amount \$0.00 Payment Amount \$30,365.00 Payment Amount \$35,766.00 Payment Amount

\$0.00

Friday, October 15, 2010

Page 22 of 27

| Prime Contr | actor Contract Payme | nt Amount Contract Number | Contract Award Date |
|------------------|--|---------------------------------------|----------------------------|
| | SubContractor Name | Subcontract Amount | Payment Amount |
| | KENNEDY PERSONNEL | \$258,468.00 | \$60,180.00 |
| · ` | SubContractor Name | Subcontract Amount | Payment Amount |
| | MID ATLANTIC SECURITY | \$55,417.00 | \$13,305.00 |
| | SubContractor Name | Subcontract Amount | Payment Amount |
| | SUE ANNS | \$35,000.00 | \$10,958.00 |
| | SubContractor Name | Subcontract Amount | Payment Amount |
| | SYM INC | \$910,552.00 | \$279,160.00 |
| | SubContractor Name | Subcontract Amount | Payment Amount |
| | SYMPHONY | \$300,000.00 | \$140,132.00 |
| | Summary for 'Cort Total | ractor ID' = 3830 (12 detail records) | \$581,368.00 |
| Summary for 'Pri | ime' = POLICY STUDIES (12 detail recon | ds) | |
| Total | | \$2,078,356.00 | \$581,368.00 |

SubContractor Name ABRAMS FOSTER AND SubContractor Name CHARLES E MOORE SubContractor Name CHEAPEAKE SECURITY

ï

\$37,868.00 BCDSS AFS **Subcontract Amount** \$66,000.00 **Subcontract Amount** \$10,040.00 **Subcontract Amount** \$13,890.00 23-Feb-10 **Payment Amount** \$5,508.00 **Payment Amount** \$1,521.00 **Payment Amount** \$1,393.00

Friday, October 15, 2010

Page 23 of 27

| Prime Contractor | Contract Payme | ent Amount | Contract Number | |
|-------------------------------------|----------------------------------|------------------------|--------------------|--|
| SubCor | tractor Name | Subcont | tract Amount | |
| RUDOLP | HS OFFICE | • | \$18,902.00 | |
| SubCor | tractor Name | Subcont | tract Amount | |
| VISUALS | 1 | | \$5,490.00 | |
| | Summary for 'Cor Total | tractor $ID' = 3812$ (| (5 detail records) | |
| Summary for 'Prime' = PROJ Total | ECT PLASE INC (5 detail re | ecords) | \$114,322.00 | |

RANDALL AND SONNIER

| | \$899,076.00 | CSA MLSP |
|--------------------|--------------|--------------|
| SubContractor Name | Subcon | tract Amount |
| A BROWN | | \$25,000.00 |
| SubContractor Name | Subcon | tract Amount |
| CHARLES MOORE | | \$24,480.00 |
| SubContractor Name | Subcon | tract Amount |
| DNS TECHNOLOGY | | \$45,730.00 |
| SubContractor Name | Subcon | tract Amount |
| LONDON | | \$15,000.00 |
| SubContractor Name | Subcon | tract Amount |
| PERSONAL ELECTRIC | | \$6,000.00 |
| SubContractor Name | Subcon | tract Amount |
| RENITA PREVOT | | \$2,500.00 |
| | | |

Contract Award Date Payment Amount \$1,592.00 Payment Amount \$0.00 \$10,014.00

\$10,014.00

18-Dec-06 Payment Amount \$0.00 Payment Amount \$3,874.00 Payment Amount \$9,559.00 Payment Amount \$120.00 Payment Amount \$260.00 Payment Amount \$260.00

Friday, October 15, 2010

Page 24 of 27

| Prime Contractor | Contract Paymer | nt Amount | Contract Number | Contract Award Date |
|--------------------------------------|-----------------------------|------------------|--------------------|---------------------|
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| SPECIAL | TY MARKETING | | \$6,000.00 | \$0.00 |
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| WALTER | S RELOCATION | | \$2,490.00 | |
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| WING IN | C | | \$9,971.00 | \$0.00 |
| - | Summary for 'Corta Total | • · · · · | (9 detail records) | \$13,879.00 |
| Summary for 'Prime' = RAND Total | ALL AND SONNIER (9 det | ail records) | \$137,171.00 | \$13,879.00 |
| RIA ROCHVARG | | | | |
| | . \$3 | 354,765.00 | CSA MLSP | 03-Dec-07 |
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| CAMERA | READY | | \$14,500.00 | \$6,125.00 |
| SubCon | tractor Name | Subcon | tract Amount | Payment Amount |
| SUE ANN | S OFFICE SUPPLY | | \$1,500.00 | \$0.00 |
| | Summary for 'Cortr Total | actor ID' = 3803 | (2 detail records) | \$6,125.00 |
| Summary for 'Prime' = RIA R Total | OCHVARG (2 detail records) | | \$16,000.00 | \$6,125.00 |
| | | | | |

SHARON KELSEY

\$69,416.00

.00 CALDS SSA

SSA

27-Apr-09

Friday, October 15, 2010

Page 25 of 27

| Prime Contr | actor Contract Payn | nent Amount | Contract Number | Contract . | Award Date |
|---|------------------------------------|------------------------|--------------------|------------|-----------------------|
| | SubContractor Name | Subcor | ntract Amount | | Payment Amount |
| | ALLSHRED | | \$575.00 | | \$313.00 |
| | SubContractor Name | Subcor | itract Amount | | Payment Amount |
| | TELESIS SYSTEM | | \$4,785.00 | | \$3,951.00 |
| | Total | ortractor ID' = 3840 | (2 detail records) | | \$4,264.00 |
| Summary for Pri Total | ime' = SHARON KELSEY (2 detail rec | ords) | \$5,360.00 | | \$4,264.00 |
| SKOLNICK | K AND | | | | |
| | | \$155,325.00 | CSA MLSP | | 12-Feb-08 |
| | SubContractor Name | Subcor | itract Amount | | Payment Amount |
| | FEI COM INC | | \$21,574.00 | | \$1,905.00 |
| | Summary for 'C Total | ortractor ID' = 3822 | (1 detail record) | | \$1,905.00 |
| 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ime' = SKOLNICK AND LEISHMAN | (1 detail record) | | | |
| Total | | | \$21,574.00 | | \$1,905.00 |
| VISIONS A | MERICA | | | | |

| | \$16,568.00 | CSA IHA |
|-------------------------|------------------------|--------------------|
| SubContractor Name | Subcon | tract Amount |
| LEON DOTSON | | \$7,875.00 |
| SubContractor Name | Subcon | tract Amount |
| SHARON WILSON | | \$15,750.00 |
| Summary for 'C Total | ortractor $ID' = 3819$ | (2 detail records) |

Friday, October 15, 2010

01-Jul-07

Payment Amount \$0.00 Payment Amount \$683.00

\$683.00

Page 26 of 27

| Prime Contractor | Contract Payment Amount | Contract Number | Contract Award Date |
|------------------------------------|----------------------------------|-----------------|---------------------|
| Summary for 'Prime' = VIS Total | SIONS AMERICA (2 detail records) | \$23,625.00 | \$683.00 |
| 4 ³ | | | |

MBE Subcontract Grand Total

\$66,921,600.00

\$12,733,860.00

Friday, October 15, 2010

Page 27 of 27



Annual Minority Business Enterprise (MBE) Procurement Report

Summary Statement

| Reporting Department/Agency: | DEPARTMENT OF HUMAN RESOURCES | | | | |
|------------------------------|-------------------------------|--|--|--|--|
| Fiscal Year: 2010 | | | | | |

| Category | Amount |
|--|---------------|
| 1. Total dollars awarded to MBEs (Total from Form 1 Spreadsheet) | \$84,528,098 |
| 2. Total dollars paid to MBEs (Total from Form 3 Database) | \$87,921,771 |
| 3. Total dollars awarded (Total from Form 1 Spreadsheet) | \$612,079,118 |
| 4. MBE awards as a percentage of contract awards (from Form 1 Spreadsheet) | 13.21% |

Secretary/Agency Head Name: BRIAN WILBON, INTERIM SECRETARY

(Please) Type Here)

(Please Sign Here)

Secretary/Agency Head Signature: (

This is a Fill-In Form. Use your Tab Key to move to each input field and enter the information as required.

Date: 08/16/2010

Minority Business Enterprise Annual Procurement Report

Reporting Department/Agency: Department of Human Resources Fiscal Year 2010

Reporting Form #1

Total Contract Awards by Procurement Categories

| Procurement Category | Total # All Prime Contracts (Including MBE) | Total All Prime Contracts Dollar Value Awarded (Including MBE) | Total # of Prime Contract Waivers | Total Dollar Value of Prime Contract Waivers | Total # MBE Prime Contracts Awarded | Total MBE Prime Contract Dollar Value Awarded | Total # MBE Subcontracts Awarded | Total MBE Subcontract Dollar Value Awarded | Total # of MBE Contracts Awarded- Prime & Sub | Total \$ of MBE Contracts Awarded- Prime & Sub | Total MBE Participation Percentage | |
|---|---|---|---|--|---|---|--|--|--|--|--|--|
| Architectural/ Engineering | | | | | 0 | \$0 | 0 | \$0 | o | \$0 | 0.00% | |
| Construction | | | | | 0 | \$0 | 0 | \$0 | 0 | \$0 | 0.00% | |
| Construction Related Services | | | | | 0 | \$0 | 0 | \$0 | 0 | \$0 | 0.00% | |
| Maintenance | 16 | \$2,885,421 | | | 8 | \$46,357 | 8 | \$360,566 | 16 | \$406,923 | 14.10% | |
| Services | 1,070 | \$7,737,764 | | | 133 | \$680,435 | 0 | \$0 | 133 | \$680,435 | 8.79% | |
| Supplies & Equipment | 1,416 | \$4,358,406 | | | 419 | \$772,702 | 0 | \$0 | 419 | \$772,702 | 17.73% | |
| IT Services | | \$136,516,433 | a a difference da a companya da a difference d A difference da a difference da | | 0 | \$0 | 5 | \$16,205,525 | 5 | \$16,205,525 | 11.87% | |
| IT Supplies & Equipment | 57 | \$7,500,726 | | | 23 | \$5,895,452 | 0 | \$0 | 23 | \$5,895,452 | 78.60% | |
| Human, Cultural, Social & Educational Services | 179 | \$442,588,711 | | | 17 | \$56,495,062 | 46 | \$3,827,255 | .63 | \$60,322,317 | 13.63% | |
| Corporate Credit Card | 376 | \$1,441,276 | | | 376 | \$127,589 | | | 376 | \$127,589 | 8.85% | |
| Direct Voucher | 33,528 | \$37,582,788 | | | 378 | \$187,938 | | | 378 | \$187,938 | 0,50% | |
| Totals | 36,646 | \$640,611,525 | 0 | \$0 | 1,354 | \$64,205,535 | 59 | \$20,393,346 | 1,413 | \$84,598,881 | 13.21% | |
| Note(s): | | 1 | | | . | | | | | | B | |

Authorized by: Carl Bailey, Director Office Employment and Program Equity Name and Title

Donna Foster, MBE Administrator Prepared by:

-1

million

Name and Title

Date: 08/16/10 Date:

410-767-8812 Telephone:

Email Address: dfoster@dhr.state.md.us

Total MBE Subcontract Awards by MBE Classifications and Procurement Categories

| Procurement Cate | gory | African American | Asian | Hispanic | Native American | Women | African American Women | Asian Women | Hispanic Women | Native American Women | Disabled | Non-Profit (Certified) | Community Service Provider | Disadvantaged | Total |
|---------------------------|-------------------|----------------------------|-------------|-------------|----------------------|-------------|---------------------------|-------------|----------------|--------------------------|----------------|---------------------------|-------------------------------|---------------|--------------|
| Architectural/ | Total Dollars | | | | | | | | | - | and the second | | | | \$0 |
| Ingineering | # of Contracts | | | | i di This | | () | | | | | | | | 0 |
| | Total Dollars | n (1997) | | | an | | | . * | | | | • | | | \$0 |
| | # of Contracts | | | | 1.21 1121 1111 | 10-1 1 | | | | đ | | | | | 0 |
| Construction Related | Total Dollars | | | | | | | | | | | | | | \$0 |
| | # of Contracts | | | | | | | | | | | | | | 0 |
| Maintenance | Total Dollars | \$284,841 | | | | \$40,404 | | | | | | \$35,321 | | | \$360,566 |
| | # of Contracts | 4 | | | | 2 | | | | | | | 2 | | |
| Caralana - | Total Dollars | | | | | | | | | | | | | | \$0 |
| Services | # of Contracts | | Mur . | | | | | | | | | | | | Ó |
| D | Total Dollars | - Seculation and a secular | | | | | | | | | | | | | \$0 |
| Supplies & Equipment | # of Contracts | | | | | | | | | | | | | | 0 |
| | Total Dollars | \$3,241,105 | \$3,241,105 | \$6,482,210 | # | \$3,241,105 | RIP | | | | | | | | \$16,205,525 |
| IT Services | # of Contracts | 1 | 1 | 2 | Hills | | | | | | | | | | 5 |
| T Supplies & Equipment | Total Dollars | | | | | | | | | | <u>11</u> | | | | \$0 |
| T Supplies & Equipment | # of Contracts | | | | | | | | fL: | | | | | | |
| Human, Cultural, Social & | Total Dollars | \$2,881,885 | | \$22,518 | | \$299,833 | | | | | \$19,571 | \$603,448 | and the second | | \$3,827,255 |
| Educational Services | # of Contracts | 16 | | 2 | | 24 | | | | | 1 | | 3 | | 46 |
| Tatala | Total Dollars | \$6,407,831 | \$3,241,105 | \$6,504,728 | \$0 | \$3,581,342 | \$0 | \$0 | \$0 | \$0 | \$19,571 | \$638,769 | \$0 | \$0 | \$20,393,346 |
| Totals | # of Contracts | 21 | | - 4 | 0 | | 0 | | p sei c | 5 | 0 1 | | 5 | | 59 |

Reporting Form #2

Total MBE Prime Contract Awards by MBE Classifications and Procurement Categories

| Procurement Cate | gory | African American | Asian | Hispanic | Native American | Women | African American Women | Asian Women | Hispanic Women | Native American Women | Disabled | Non-Profit (Certified) | Community Service Provider | Disadvantaged | Total |
|---------------------------|-------------------|------------------|-----------------|----------|--|-------------|---------------------------|-------------|----------------|--------------------------|-----------|---------------------------|-------------------------------|--|--------------|
| Architectural/ | Total Dollars | | | | | | | | | ; | NG . | | | | \$0 |
| Engineering | # of Contracts | 2 1998 | | | | | | ÷ | | | | | | 8 | 0 |
| 0 1 1 | Total Dollars | <u>.</u> | | | | | | | | 2 | ÷ | | к. | 8 | \$0 |
| Construction | # of Contracts | | | | | | | 1 | | | | | | | 0 |
| Construction Related | Total Dollars | 100 2014 | | | | | | | | 1 | | | | • | \$0 |
| Services | # of Contracts | | | | | 1 | | | | | | 1 | | 1 | 0 |
| Maintenance | Total Dollars | \$46,357 | | 1. | | | | | | | | k. | | | \$46,357 |
| maintenance | # of Contracts | 8 | 4. ¹ | ų. | | H | | | | | - | | * 92 | 5. 192 | |
| 0 | Total Dollars | \$245,260 | \$50,445 | \$68,875 | a. | \$187,739 | \$25,999 | | | | | \$102,117 | | | \$680,435 |
| Services | # of Contracts | 43 | 7 | 8 | 3 | 53 | 5 | | | | | 17 | | | 133 |
| | Total Dollars | \$50,798 | \$2,957 | \$114 | - | \$578,758 | \$6,227 | \$556 | \$15,000 | - 199 ¹ 11 | \$101,455 | \$16,837 | - | | \$772,702 |
| Supplies & Equipment | # of Contracts | 17 | 11 | 1 | | 314 | 7 | · . | 5 1 | | 52 | 10 | 1 | | 419 |
| IT Services | Total Dollars | | a | | | | | | | - | | T | | | \$0 |
| 11 Services | # of Contracts | | | | | | · | | | | Post | | | | C |
| IT Supplies & Equipment | Total Dollars | \$670,615 | \$3,634,575 | ЩТ. | 2003 - 10 1975 - | \$1,590,262 | | | | | | | | nd Hara | \$5,895,452 |
| T Supplies & Equipment | # of Contracts | 4 | 9 | | | 10 | | 1. | | ŧ. | | | | and the second sec | 23 |
| Human, Cultural, Social & | Total Dollars | \$264,010 | \$4,519 | | 8. A | | \$23,423 | \$23,400 | | | | \$56,179,710 | | a da angana sa | \$56,495,062 |
| Educational Services | # of Contracts | 5 | 1 | | | | 1 | | 1 | | | | 9 | 14 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | .17 |
| Corporate Credit Card | Total Dollars | \$48,461 | \$4,456 | \$3,177 | 1. No. 1. | \$60,112 | | | | | \$7,573 | \$3,810 | | | \$127,589 |
| Corporate Credit Card | # of Contracts | 76 | 15 | . ki 5 | | 218 | | | | | 46 | 1 | 5 | | 376 |
| Direct Voucher | Total Dollars | \$35,991 | \$5,089 | | | \$96,580 | \$7,002 | | | | | \$43,276 | | | \$187,938 |
| Direct voucher | # of Contracts | 41 | 2 | | | 185 | 3 | | | H. | | 14 | 7 | | 378 |
| Total | Total Dollars | \$1,361,492 | \$3,702,041 | \$72,166 | \$0 | \$2,513,451 | \$62,651 | \$23,956 | \$15,000 | \$0 | \$109,028 | \$56,345,750 | \$0 | \$0 | \$64,205,535 |
| Total | # of Contracts | 194 | 45 | 14 | | 780 | 16 | | 7 | 1 | 0 98 | 19 | Contraction of the state | | 0 1,354 |

Minority Business Enterprise Annual Procurement Report Department of Human Resources

Reporting Department/Agency:

Fiscal Year 2010

Total MBE Prime and Subcontract Awards by MBE Classifications and Procurement Categories

| Procurement Cate | gory | African American | Asian | Hispanic | Native Ame | rican | Women | African American Women | Asian Women | Hispanic Women | Native American Women | Disabled | Non-Profit (Certified) | Community Service Provider | Disadvantaged | Total |
|---------------------------|-------------------|------------------|-------------|-------------|--|-------|-------------|---------------------------|-------------|----------------|--------------------------|-----------|---------------------------|-------------------------------|---------------|--------------|
| Architectural/ | Total Dollars | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Engineering | # of Contracts | Ö | 0 | 0 | | 0 | 0 | | 0 | | 0 0 | 0 | . 0 | 0 | 0 | 0 |
| Construction | Total Dollars | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | # of Contracts | 0 | 0 | 0 | | 0 | 0 | | 0 | | 0 0 | 0 | C | 0 | 0 | Ó |
| Construction Related | Total Dollars | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Services | # of Contracts | | 0 | 0 | | 0 | 0 | | 0 | 2 | 0 0 | 0 | C | 0 | D | 0 |
| | Total Dollars | \$331,198 | \$0 | \$0 | | \$0 | \$40,404 | ş. \$0 | \$0 | \$0 | \$0 | \$0 | \$35,321 | \$0 | \$0 | \$406,923 |
| Maintenance | # of Contracts | 284,849 | 0 | 0 | | 0 | 40,404 | ŝ. | D | | 0 | 0 | 35,321 | 0 | 0 | 360,574 |
| | Total Dollars | \$245,260 | \$50,445 | \$68,875 | | \$0 | \$187,739 | \$25,999 | \$0 | \$0 | \$0 | \$0 | \$102,117 | \$0 | \$0 | \$680,435 |
| Services | # of Contracts | 43 | 7 | 8 | | 0 | 53 | | 5 | | 0 | 0 | 17 | 7 0 | 0 | 133 |
| | Total Dollars | \$50,798 | \$2,957 | \$114 | | \$0 | \$578,758 | \$6,227 | \$556 | \$15,000 | \$0 | \$101,455 | \$16,837 | \$0 | \$0 | \$772,702 |
| Supplies & Equipment | # of Contracts | 17 | 11 | 1 | | 0 | 314 | | 7 | | 1 | 52 | 10 | o | 0 | 419 |
| | Total Dollars | \$3,241,105 | \$3,241,105 | \$6,482,210 | 30 × 1 | \$0 | \$3,241,105 | \$ | \$0 | .\$(| \$0 | \$0 | \$0 | \$0 | \$0 | \$16,205,525 |
| IT Services | # of Contracts | 1 | 1 | 2 | | 0 | 1 | | 0 | | 0 | 0 | | D | 0 | |
| | Total Dollars | \$670,615 | \$3,634,575 | \$0 | 544 5 1004 5 1005 5 1005 100 | \$0 | \$1,590,262 | \$(| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,895,452 |
| IT Supplies & Equipment | # of Contracts | 4 | 9 | 0 | | 0 | :10 | | 0 | 10 | 0 | 0 | | o | 0 | 23 |
| Human, Cultural, Social & | Total Doilars | \$3,145,895 | \$4,519 | \$22,518 | | \$0 | \$299,833 | \$23,423 | \$23,400 | \$(| \$0 | \$19,571 | \$56,783,158 | \$0 | \$0 | \$60,322,317 |
| Educational Services | # of Contracts | 21 | 1 | | | | | | 1 | | 0 | 1 | 1 | 2 0 | 0 | 6. |
| | Total Dollars | \$48,461 | \$4,456 | \$3,177 | | \$0 | \$60,112 | \$1 | \$0 | \$(| D \$0 | \$7,573 | \$3,810 | \$0 | \$0 | \$127,589 |
| Corporate Credit Card | # of Contracts | 76 | 15 | | | 0 | 218 | | 0 | 1 | 0 | 46 | 1 | 6 |) | 376 |
| N | Total Dollars | \$35,991 | \$5,089 | \$0 | | \$0 | \$96,580 | \$7,00 | \$0 | \$0 | \$0 | \$0 | \$43,276 | \$0 | \$0 | \$187,938 |
| Direct Voucher | # of Contracts | 41 | 2 | 0 | | 0 | 185 | | 3 | | 0 | 0 | 14 | 7 |) | 378 |
| | Total Dollars | \$7,769,323 | \$6,943,146 | \$6,576,894 | | \$0 | \$6,094,793 | \$62,65 | \$23,956 | \$15,000 | p | \$128,599 | \$56,984,519 | \$0 | \$0 | \$84,598,881 |
| Total | # of Contracts | 285,052 | 46 | 18 | | 0 | 41,209 | 1 | | | 1 | 99 | 35,52 | THE DATE OF THE OWNER |) | 361,971 |
| % of Contract Awards | | 1.21% | 1.08% | 1.03% | | 0.00% | 0.95% | 0.01 | 6 0.00% | 0.00 | % 0.00% | 0.02% | 8.90% | % 0.00% | 0.00% | 13.21% |

\$640,611,525

Date:

Total Contract Awards from Form 1

> Authorized by: Carl Bailey, Director Office Employment and Program Equity Name and Title

Prepared by: Donna Foster

Telephone: 410-767-8812

08/16/10

Date:

Email Address: dfoster@dhr.stat.md.us