



LARRY HOGAN
Governor

BOYD K. RUTHERFORD
Lt. Governor

KENNETH C. HOLT
Secretary

July 3, 2018

Thomas V. Mike Miller, Jr.
President of Senate
Maryland General Assembly
State House, H-107
Annapolis, MD 21401-1991

Michael E. Busch
Speaker of the House of Delegates
Maryland General Assembly
State House, H-101
Annapolis, MD 21401-1991

RE: Housing and Community Development Article § 4-2003 subsection (a)(5) report for period January 1, 2018 through June 30, 2018.

Dear Mr. President and Mr. Speaker:

This report is intended to satisfy reporting requirements of the Energy Efficient Homes Construction Loan Program. For the covered reporting period, there is no measurable impact to the participation of minority business enterprises in the Program as no projects have been funded during this time period.

If you have any questions on this or any other matter, please contact me at (301) 429-7796 or by email at Matthew.Heckles@maryland.gov at your convenience.

Sincerely,

A handwritten signature in blue ink that reads "Matthew Heckles".

Matthew Heckles
Assistant Secretary
Community Development Administration
Department of Housing and Community Development

cc: Sarah T. Albert, Mandated Reports Specialist, Department of Legislative Services (5 copies)

