



LARRY HOGAN  
*Governor*

BOYD K. RUTHERFORD  
*Lt. Governor*

KENNETH C. HOLT  
*Secretary*

December 5, 2017

Thomas V. Mike Miller, Jr.  
President of Senate  
Maryland General Assembly  
State House, H-107  
Annapolis, MD 21401-1991

Michael E. Busch  
Speaker of the House of Delegates  
Maryland General Assembly  
State House, H-101  
Annapolis, MD 21401-1991

RE: Housing and Community Development Article § 4-2003 subsection (a)(5) report for period January 1, 2015 through June 30, 2015.

Dear Mr. President and Mr. Speaker:

This report is intended to satisfy reporting requirements of the Energy Efficient Homes Construction Loan Program. For the covered reporting period, there are no relevant regulations in force, therefore the regulations have had no measurable impact on the participation of minority business enterprises in the Program.

If you have any questions on this or any other matter, please contact me at (301) 429-7796 or by email at [Matthew.Heckles@maryland.gov](mailto:Matthew.Heckles@maryland.gov) at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read "Matthew Heckles", is written over a blue horizontal line.

Matthew Heckles  
Assistant Secretary  
Community Development Administration  
Department of Housing and Community Development

cc: Sarah T. Albert, Mandated Reports Specialist, Department of Legislative Services (5 copies)

