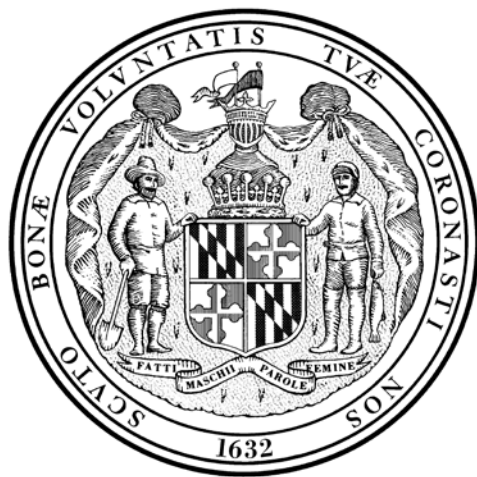
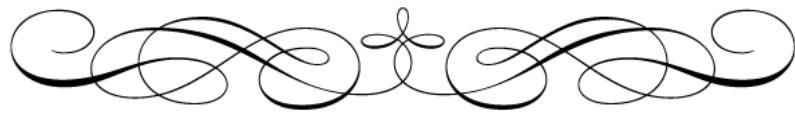


Maryland Documents



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Maryland Documents

1. Agency: Baltimore City Community College.
Title: **[Comprehensive review of the institution].**
Notes: Pursuant to 2015 Joint Chairmen's report, p. 131-132.
Pursuant to HB 70 and/or Chapter 310, 2015, budget code R95C00.00.

Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2015/2015_131-132A.pdf
http://dlslibrary.state.md.us/publications/JCR/2015/2015_131-132C.pdf

Subjects: Baltimore City Community College--Planning.
Baltimore City Community College--Administration.
Call number: Md B1290 .3 .C737 2015
Md B1290 .52 .C737 2016

2. Agency: Maryland 529 Board.
Title: **Report on feasibility of 529 Savings Account Plans.**
Notes: Pursuant to 2016 Joint Chairmen's report, p. 123.
Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_123b.pdf

Subjects: Education savings accounts--Maryland.
Education, Higher--Maryland--Finance.
Higher education and state--Maryland.
Call number: Md F5652 .3 .F288 2016

3. Agency: Maryland 529 Board.
Title: **R60H report on plan expectations and customer service for Maryland 529 plans / Maryland529.**
Notes: Pursuant to 2016 Joint Chairmen's report, p. 123.
Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_123.pdf

Subjects: Maryland Prepaid College Trust.
Maryland College Investment Plan.
Education, Higher--Maryland--Finance.
Higher education and state--Maryland.
Call number: Md F5652 .3 .P699 2016

4. Agency: Maryland African American Museum Corporation.
Title: **Maryland African American Museum Corporation financial statements and independent auditors' report : years ended June 30, 2016 and 2015.**
Notes: Pursuant to State Government Article, Section 9-2610(f).
Electronic access: [http://dlslibrary.state.md.us/publications/MAAMC/SG9-2610\(f\)_2016.pdf](http://dlslibrary.state.md.us/publications/MAAMC/SG9-2610(f)_2016.pdf)
Subject: Maryland African American Museum Corporation--Finance.
Call number: Md A1164 .5 .M393 2016
5. Agency: Maryland African American Museum Corporation.
Title: **Reginald F. Lewis 2016 annual report : in the community.**
Notes: Pursuant to State Government Article Section 9-2606(2).
Electronic access: [http://dlslibrary.state.md.us/publications/MAAMC/SG9-2606\(2\)_2016.pdf](http://dlslibrary.state.md.us/publications/MAAMC/SG9-2606(2)_2016.pdf)
Subjects: Maryland African American Museum Corporation.
Maryland Museum of African American History and Culture.
Reginald F. Lewis Museum of Maryland African American History and Culture.
African Americans--Maryland--History.
Museums--Maryland.
Call number: Md A1164 .1 .R425 2016
6. Agency: Maryland. Attorney General's Office.
Title: **[Voter registration activities at Maryland One-stop centers].**
Notes: Pursuant to HB 1007 and/or Chapter 287, Section 5, 2016.
Electronic access: [http://dlslibrary.state.md.us/publications/AG/HB1007Ch287\(5\)_2016.pdf](http://dlslibrary.state.md.us/publications/AG/HB1007Ch287(5)_2016.pdf)
Subjects: Voter registration--Law and legislation--Maryland.
Voting--Maryland.
Call number: Md A9396 .3 .V9712 2016

7. Agency: Maryland. Bay Restoration Fund Advisory Committee.
 Title: **Bay Restoration Fund Advisory Committee annual status report.**
 Notes: Pursuant to Environment Article, Section 9-1605.2(j)(6)(ix).
 Pursuant to Environment Article, Section 9-1605.2(k).
 Pursuant to SB 320 and/or Chapter 428, 2004
 Electronic access:
[http://dlslibrary.state.md.us/publications/EXEC/MDE/EN9-1605.2\(j\)\(6\)\(ix\)_2017\(d\).pdf](http://dlslibrary.state.md.us/publications/EXEC/MDE/EN9-1605.2(j)(6)(ix)_2017(d).pdf)
- Subjects: Sewage disposal--Maryland--Finance.
 Sewage disposal--Taxation--Maryland.
 Nutrient pollution of water--Chesapeake Bay (Md. and Va.)
 Water quality management--Chesapeake Bay Region (Md. and Va.)
 Environmental policy--Maryland.
 Chesapeake Bay (Md. and Va.)--Conservation.
 Call number: Md E8547 .5 .A6153 2016, 2017
8. Agency: Maryland Board of Pharmacy.
 Title: **Fiscal year 2016 annual report.**
 Notes: Pursuant to Health Occupations Article, Section 12-205(b)(2).
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/DHMH/MBP/HO12-205\(b\)\(2\)_2016.pdf](http://dlslibrary.state.md.us/publications/Exec/DHMH/MBP/HO12-205(b)(2)_2016.pdf)
- Subjects: Pharmaceutical policy--Maryland.
 Pharmacy--Maryland.
 Call number: Md P3961 .1 .A615 2016
9. Agency: Maryland Coast Smart Council.
 Title: **Maryland Coast Smart Council 2016 annual report** / prepared for the members of the Maryland Coast Smart Council.
 Notes: In Re: State Finance and Procurement Article, Section 3-602.3.
 In Re: Natural Resources Article, Section 3-1001-1004.
 In Re: HB 615 and/or Chapter 415, 2014.
 Electronic access:
http://dlslibrary.state.md.us/publications/Exec/DNR/IRSF3-602.3_2016.pdf
- Subjects: Construction--Maryland.
 Climate change--Maryland.
 Call number: Md N1435 .5 .C652 2016

- 10.** Agency: Maryland. Commission on Suicide Prevention.
Title: **Maryland Commission on Suicide Prevention 2016 plan to the governor.**
Notes: Pursuant to Executive Order 01.01.2009.13 E.
Electronic access: http://dlslibrary.state.md.us/publications/Exec/DHMH/BHA/EXORD01.01.2009.13_2016.pdf
Subjects: Suicide--Maryland--Prevention.
Suicidal behavior--Maryland.
Call number: Md M4676 .5 .T974 2016
- 11.** Agency: Maryland. Comptroller's Office.
Title: **Alcohol & tobacco tax annual report.**
Notes: Pursuant to Annotated Code of Maryland, Article 2B, Section 14-203.
Electronic access: http://dlslibrary.state.md.us/publications/COM/ART2B14-203_2016.pdf
Subjects: Alcoholic beverages--Taxation--Maryland.
Tobacco--Taxation--Maryland.
Call number: Md C5206 .1 .A615 2016
- 12.** Agency: Maryland. Dept. of Assessments and Taxation.
Title: **[Transparency in assessments].**
Notes: Pursuant to 2017 Joint Chairmen's report, p. 36-37.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2017/2017_36-37.pdf
Subjects: Tax assessment--Maryland.
Transparency in government--Maryland.
Call number: Md A9060 .52 .T772 2017
- 13.** Agency: Maryland. Dept. of Budget and Management.
Title: **[Employee churn from fiscal 2007 to 2016].**
Notes: Pursuant to 2017 Joint Chairmen's report, p. 40-41.
Pursuant to HB 150 and/or Chapter 150, 2017.
Electronic access: [http://dlslibrary.state.md.us/publications/JCR/2017/2017_40-41\(rev\).pdf](http://dlslibrary.state.md.us/publications/JCR/2017/2017_40-41(rev).pdf)
http://dlslibrary.state.md.us/publications/JCR/2017/2017_40-41.pdf
Subjects: Maryland. Dept. of Budget and Management--Personnel management.
Personnel management--Maryland.
Call number: Md B9055 .3 .E552 2017

14. Agency: Maryland. Dept. of Budget and Management.
 Title: **Non-state funded positions created during fiscal years 2013 and 2017, positions remaining authorized as of June 30, 2017.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 178-179.
 Pursuant to SB 190 and/or Chapter 43, Section 33, 2016.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_178-179.pdf
 Subject: Maryland. Dept. of Budget and Management--Officials and employees.
 Call number: Md B9055 .5 .N812 2012/2017
15. Agency: Maryland. Dept. of Budget and Management.
 Title: **[Report on abolished positions].**
 Notes: Pursuant to Joint Chairmen's report, p. 162.
 Pursuant to SB 190 and/or Chapter 143, 2016.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_162.pdf
 Subjects: Personnel management--Maryland.
 Budget--Maryland.
 Call number: Md B9055 .3 .A154 2016
16. Agency: Maryland. Dept. of General Services.
 Title: **[DGS 2017 state funding accountability report].**
 Notes: In accordance with State Finance & Procurement Article, Section 7-406(b).
 Notes: In accordance with HB 1192 and/or Chapter 559, 2009.
 In accordance with SB 556 and/or Chapter 558, 2009.
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/MDGS/SF7-406\(b\)_2017.pdf](http://dlslibrary.state.md.us/publications/Exec/MDGS/SF7-406(b)_2017.pdf)
 Subjects: Government aid--Maryland.
 Grants-in-aid--Maryland.
 Call number: Md G3124 .5 .D532 2017
17. Agency: Maryland. Dept. of General Services.
 Title: **FY 2018 Small Business Reserve (SBR) strategic plan.**
 Notes: In accordance with COMAR 21.13.01.03 B(1).
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/MDGS/COMAR21.13.01.03B\(1\)_2018.pdf](http://dlslibrary.state.md.us/publications/Exec/MDGS/COMAR21.13.01.03B(1)_2018.pdf)
 Subjects: Maryland. Small Business Reserve Program.
 Small business--Maryland--Finance.
 Government purchasing--Maryland.
 Letting of contracts--Maryland.
 Call number: Md G3124 .5 .S276 2018

18. Agency: Maryland. Dept. of General Services.
 Title: **[Interagency agreements report FY 2017].**
 Notes: In accordance with 2017 Joint Chairmen's report, p. 189-191.
 In accordance with HB 150 and/or Chapter 150, Section 27,
 2017.
- Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2017/2017_189-191\(DGS\).pdf](http://dlslibrary.state.md.us/publications/JCR/2017/2017_189-191(DGS).pdf)
- Subjects: Administrative agencies--Maryland--Appropriations and expenditures.
 Universities and colleges--Maryland--Appropriations and expenditures.
 Letting of contracts--Maryland.
 Government purchasing--Maryland.
 Call number: Md G3124 .52 .J429 2017
19. Agency: Maryland. Dept. of General Services.
 Title: **MBE waivers – agency summary report : Department of General Services (agency) report, fy 2017 reporting period.**
 Notes: Pursuant to COMAR 21.11.03.11 G(2).
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/MDGS/COMAR21.11.03.11G\(2\)_2017.pdf](http://dlslibrary.state.md.us/publications/Exec/MDGS/COMAR21.11.03.11G(2)_2017.pdf)
- Subjects: Minority business enterprises--Maryland.
 Government purchasing--Maryland.
 Call number: Md G3124 .5 .A616 2017
20. Agency: Maryland. Dept. of General Services.
 Title: **Report of protests and contract disputes : fiscal year 2017 : report of protests.**
 Notes: In accordance with COMAR 21.13.01.07.
 Electronic access:
http://dlslibrary.state.md.us/publications/Exec/MDGS/COMAR21.13.01.07_2017.pdf
- Subjects: Maryland. Dept. of General Services--Procurement.
 Government purchasing--Maryland.
 Letting of contracts--Maryland.
 Call number: Md G3124 .5 .P967 2017
21. Agency: Maryland. Dept. of General Services.
 Title: **2017 report of the purchase of federal GSA vehicles for state fleet use.**
 Electronic access:
http://dlslibrary.state.md.us/publications/Exec/MDGS/OPFU_7-14-17.pdf
- Subjects: Motor vehicle fleets--Maryland.
 Government vehicles--Maryland.
 Government purchasing--Maryland.
 Call number: Md G3124 .52 .A111 2017

22. Agency: Maryland. Dept. of Human Resources.
Title: **Report on implementation of culturally competent training and affirming treatment of lesbian, gay, bisexual, transgender, and questioning (LGBTQ) foster youth.**
Notes: Pursuant to 2017 Joint Chairmen's report, p. 98.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2017/2017_98.pdf
- Subjects: Foster children--Services for--Maryland.
Social workers--Training of--Maryland.
Sexual minorities--Maryland.
Gay youth--Maryland.
Lesbian youth--Maryland.
Call number: Md H9267 .3 .I3457 2017
23. Agency: Maryland. Dept. of Human Resources.
Title: **Report on Office of Home Energy Programs application timelines : completed pursuant to 2016 Joint Chairmen's report.**
Notes: Pursuant to 2016 Joint Chairmen's report, p. 91.
Electronic access: [http://dlslibrary.state.md.us/publications/JCR/2016/2016_91\(6\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_91(6).pdf)
- Subjects: Energy consumption--Maryland.
Poor--Energy assistance--Maryland.
Call number: Md H9267 .3 .O3226 2017
24. Agency: Maryland. Dept. of Human Resources.
Title: **Report on the weighted caseload analysis for family investment.**
Notes: Pursuant to 2016 Joint Chairmen's report, p. 88.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_88.pdf
- Subjects: Maryland. Family Investment Administration--Personnel management.
Maryland. Family Investment Administration--Officials and employees.
Social workers--Maryland.
Call number: Md H9267 .3 .W419 2017, rev. 1, rev. 2

25. Agency: Maryland. Dept. of Human Services.
 Title: **Report on the implementation of the Foster Youth Savings Program.**
 Notes: Pursuant to 2017 Joint Chairmen's report, p. 101-102.
 Pursuant to HB 150 and/or Chapter 150, 2017.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2017/2017_101-102\(7\).pdf](http://dlslibrary.state.md.us/publications/JCR/2017/2017_101-102(7).pdf)
[http://dlslibrary.state.md.us/publications/JCR/2017/2017_101-102\(7\)\(rev\).pdf](http://dlslibrary.state.md.us/publications/JCR/2017/2017_101-102(7)(rev).pdf)
 Subjects: Foster children--Services for--Maryland.
 Individual development accounts--Maryland.
 Savings accounts--Maryland.
 Call number: Md H9268 .3 .I345 2017
26. Agency: Maryland. Dept. of Juvenile Services.
 Title: **Juvenile services education system** / Department of Juvenile Services and Maryland State Department of Education.
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 191-193.
 Pursuant to SB 190 and/or Chapter 143, Section 43, 2016.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2016/2016_191-193\(2017\)\(7\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_191-193(2017)(7).pdf)
 Subjects: Juvenile delinquents--Education--Maryland
 Juvenile detention homes--Maryland
 Call number: Md J8668 .5 .J972 2017(7)
27. Agency: Maryland. Dept. of Labor, Licensing and Regulation.
 Title: **Report to the House Appropriation Committee and the Senate Budget and Taxation Committee on the Maryland Center for Construction Education and Innovation (MCCEI).**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 94.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_94a.pdf
 Subjects: Construction workers--Training of--Maryland.
 Construction industry--Maryland.
 Occupational training--Maryland.
 Call number: Md L994 .3 .R4253 2016

28. Agency: Maryland. Dept. of Labor, Licensing and Regulation. Division of Workforce Development and Adult Learning.
 Title: **Report to the House Appropriations Committee and the Senate Budget and Taxation Committee on the EARN Maryland Program.**
 Notes: Pursuant to 2017 Joint Chairmen's report, p. 114.
 Pursuant to HB 150 and/or Chapter 150, 2017, budget code P00A01.01.
 Electronic access: http://dlslibrary.state.md.us/publications/JCR/2017/2017_114.pdf
 Subjects: Economic development--Maryland.
 Occupational training--Maryland.
 Grants-in-aid--Maryland.
 Call number: Md W9440 .3 .E127 2017
29. Agency: Maryland. Dept. of Labor, Licensing and Regulation. Division of Workforce Development and Adult Learning.
 Title: **Report to the House Appropriations Committee and the Senate Budget and Taxation Committee on the GED Testing Preparation System.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 93.
 Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_93.pdf
 Subjects: General education development tests.
 High school equivalency examinations--Maryland.
 High school equivalency certificates--Maryland
 Call number: Md W9440 .3 .R4253 2016
30. Agency: Maryland. Dept. of Natural Resources.
 Title: **July 2017 quarterly status report** / Department of Natural Resources - Maryland Park Service.
 Notes: Pursuant to 2017 Joint Chairmen's report, p. 65.
 Pursuant to HB 150 and/or Chapter 150, 2017, Budget Code K00A04.01.
 Electronic access: [http://dlslibrary.state.md.us/publications/JCR/2017/2017_65\(7\).pdf](http://dlslibrary.state.md.us/publications/JCR/2017/2017_65(7).pdf)
 Subjects: Maryland Park Service--Budget.
 Parks--Maryland--Management--Costs.
 Call number: Md N1435 .5 .Q19 2017(7)

31. Agency: Maryland. Dept. of Natural Resources.
 Title: **Local stormwater remediation funding.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 63.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2016/2016_63\(rev\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_63(rev).pdf)
http://dlslibrary.state.md.us/publications/JCR/2016/2016_63.pdf
- Subjects: Runoff--Management--Maryland.
 Water--Pollution--Management--Maryland.
 Public-private sector cooperation--Maryland.
 Call number: Md N1435 .3 .L811 2016, rev.
32. Agency: Maryland. Dept. of Natural Resources.
 Title: **POS contingency fund report.**
 Notes: Pursuant to Natural Resources Article, Section 5-903.1(f).
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/DNR/NR5-903.1\(f\)_2016.pdf](http://dlslibrary.state.md.us/publications/Exec/DNR/NR5-903.1(f)_2016.pdf)
- Subjects: Maryland. Program Open Space Contingency Fund.
 Maryland. Program Open Space--Finance.
 Open spaces--Maryland--Finance.
 Call number: Md N1435 .5 .A6152 2016
33. Agency: Maryland. Dept. of Public Safety and Correctional Services.
 Title: **[Inmate banking account reconciliation reports].**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 97.
 Pursuant to SB 190 and/or Chapter 143, 2016, budget code Q00B01.01.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2016/2016_97\(5\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_97(5).pdf)
- Subjects: Prisoners--Salaries, etc.--Maryland.
 Convict labor--Maryland.
 Prisoners--Services for--Maryland.
 Call number: Md P8992 .5 .I57 2017(5)
34. Agency: Maryland. Dept. of State Police.
 Title: **Facilities master plan.**
 Notes: Pursuant to 2016 Joint Chairmen's Report, p. 256.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_256.pdf
- Subjects: Maryland Dept. of State Police--Buildings.
 Police stations--Maryland--Design and construction.
 Police stations--Maryland--Planning.
 Call number: Md S6906 .3 .F141 2017

35. Agency: Maryland. Dept. of State Police.
 Title: **Official handgun roster** / Maryland Department of State Police, Handgun Roster Board.
 Notes: Published pursuant to Public Safety Article, Section 5-405(a)(2).
 Electronic access: [http://dlslibrary.state.md.us/publications/Exec/MDSP/PS5-405\(a\)\(2\)_2017\(7\).pdf](http://dlslibrary.state.md.us/publications/Exec/MDSP/PS5-405(a)(2)_2017(7).pdf)
 Subjects: Firearms--Law and legislation--Maryland.
 Gun control--Maryland.
 Pistols--Maryland--Registers.
 Call number: Md S6906 .2 .H236 2017(7)
36. Agency: Maryland. Dept. of State Police.
 Title: **Report on improving hiring.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 151.
 Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_151a.pdf
 Subjects: Maryland. Dept. of State Police--Officials and employees.
 Police--Recruiting--Maryland.
 Police administration--Maryland.
 Call number: Md S6906 .3 .I348 2016
37. Agency: Maryland. Dept. of Transportation.
 Title: **Consolidated transportation program : draft.**
 Notes: Pursuant to Transportation Article, Section 2-103.1(m)(1)(i)(1).
 Electronic access: [http://dlslibrary.state.md.us/publications/Exec/MDOT/TR2-103.1\(m\)\(1\)\(i\)\(1\)_2018\(d\)\(print\).pdf](http://dlslibrary.state.md.us/publications/Exec/MDOT/TR2-103.1(m)(1)(i)(1)_2018(d)(print).pdf)
 Subjects: Transportation--Maryland--Finance.
 Transportation--Maryland--Planning.
 Call number: Md T6667 .5 .S797d 2018
38. Agency: Maryland. Emergency Management Agency.
 Title: **Senator William H. Amoss Fire, Rescue, and Ambulance Fund [annual report].**
 Notes: Pursuant to Public Safety Article, Section 8-105(b).
 Electronic access: [http://dlslibrary.state.md.us/publications/Exec/DMIL/PS8-105\(b\)_2016.pdf](http://dlslibrary.state.md.us/publications/Exec/DMIL/PS8-105(b)_2016.pdf)
 Subjects: Maryland. Senator William H. Amoss Fire, Rescue, and Ambulance Fund.
 Ambulance service--Maryland--Finance.
 Fire departments--Maryland--Finance.
 Rescue work--Maryland--Finance.
 Call number: Md E6983 .5 .S474 2016

39. Agency: Maryland Energy Administration.
Title: **The Jane E. Lawton Conservation Loan Program : capital appropriation credit enhancements in the Jane E. Lawton Conservation Loan Program** / Maryland Energy Administration.
Notes: Pursuant to 2016 Joint Chairmen's report, p. 14.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_14a.pdf
Subjects: Energy consumption--Maryland.
Government lending--Maryland.
Electricity--Costs--Maryland.
Call number: Md E8193 .3 .J333 2016
40. Agency: Maryland Energy Administration.
Title: **Offshore wind development fund expenditures** / Maryland Energy Administration.
Notes: Pursuant to Joint Chairmen's report, p. 15.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_15.pdf
Subjects: Offshore wind power plants--Maryland.
Wind power plants--Economic aspects--Maryland.
Offshore wind power plants--Economic aspects.
Call number: Md E8193 .3 .O329 2016
41. Agency: Maryland Energy Administration.
Title: **Renewable and clean energy programs and initiatives : electric vehicle charging stations on non-state land** / Maryland Energy Administration.
Notes: Pursuant to 2016 Joint Chairmen's report, p. 14.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_14.pdf
Subjects: Battery charging stations (Electric vehicles)--Maryland--Planning.
Electric vehicles--Government policy--Maryland.
Call number: Md E8193 .3 .R411 2016
42. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Title: **Legislative drafting manual** / Maryland General Assembly, Dept. of Legislative Services.
Electronic access: http://dlslibrary.state.md.us/publications/OPA/A/LDM_2018.pdf
Subjects: Bill drafting--Maryland.
Bills, Legislative--Maryland.
Law--Maryland--Language.
Call number: Md L7152 .2 .L514 2018

43. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Cecil County public schools : financial management practices performance audit report.**
Notes: Pursuant to State Government Article, Section 2-1220(e).
Pursuant to HB 352 and/or Chapter 261, 2016.
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/CecilCPS_2016.pdf
Subjects: Cecil County Public Schools--Auditing.
Public schools--Maryland--Cecil County--Auditing.
Legislative auditing--Maryland--Cecil County.
Call number: Md L7163 .4 .C388 .P976 2016
44. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Department of Health and Mental Hygiene, Medical Care Programs Administration : audit report.**
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/DHMH/MCPA_2015.pdf
Subjects: Maryland Medical Care Programs--Auditing.
Legislative auditing--Maryland.
Poor--Medical care--Maryland--Auditing.
Call number: Md L7163 .4 .H434 .M489 2012/2016
45. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Department of Human Services, Office of the Secretary and related units : audit report.**
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/DHs/OS_2015.pdf
Subjects: Maryland. Dept. of Human Resources--Auditing.
Legislative auditing--Maryland.
Call number: Md L7163 .4 .H918 .O32 2012/2015
46. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Maryland Department of Health, Office of the Secretary and other units : audit report.**
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/MDH/OS_2016.pdf
Subjects: Maryland. Dept. of Health and Mental Hygiene--Auditing.
Maryland. Dept. of Health and Mental Hygiene. Office of Health Care Quality--Auditing.
Legislative auditing--Maryland.
Call number: Md L7163 .4 .H434 2013/2016

47. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Maryland Legal Services Corporation : audit report.**
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/MLSC_2017.pdf
Subjects: Maryland Legal Services Corporation--Auditing.
Legislative auditing--Maryland.
Call number: Md L7163 .4 .L496 2014/2017
48. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Office of the Clerk of Circuit Court Prince George's County, Maryland : audit report.**
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/ClerkCircuit/PG_2017.pdf
Subjects: Maryland. Circuit Court (Prince George's County). Office of the Clerk--Auditing.
Circuit courts--Maryland--Prince George's County.
Legislative auditing--Maryland--Prince George's County.
Call number: Md L7163 .4 .P955 .C578 2013/2017
49. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Legislative Audits.
Title: **Special review, Maryland Health Care Commission : security monitoring of patient information maintained by the State-designated Health Information Exchange / Office of Legislative Audits, Department of Legislative Services, Maryland General Assembly.**
Electronic access:
http://dlslibrary.state.md.us/publications/OLA/MDH/MHCC_2017_Special.pdf
Subjects: Electronic health records--Maryland.
Data protection--Maryland.
Call number: Md L7163 .3 .S446 2017
50. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Policy Analysis.
Title: **Disability benefits : presentation to the Joint Committee on Pensions.**
Notes: Pursuant to 2015 Joint Chairmen's report, p. 40-41.
Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2015/2015_40-41.pdf
Subjects: Maryland. State Retirement and Pension System
Disability insurance--Maryland.
Maryland--Officials and employees--Pensions.
Maryland--Officials and employees--Retirement.
Call number: Md L7152 .2 .D611 2015

51. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Policy Analysis.
Title: **Mandated appropriations in the Maryland state budget /**
Department of Legislative Services, Office of Policy Analysis.
Electronic access:
http://dlslibrary.state.md.us/publications/OPA/A/MAMSB_2018.pdf
Subjects: Budget--Law and legislation--Maryland.
Budget--Maryland--Analysis.
Maryland--Appropriations and expenditures.
Call number: Md L7152 .5 .M271 2018
52. Agency: Maryland. General Assembly. Dept. of Legislative Services.
Office of Policy Analysis.
Title: **Maryland fishing and hunting licenses, permits, and stamps /**
Department of Legislative Services, Office of Policy Analysis.
Electronic access:
http://dlslibrary.state.md.us/publications/OPA/I/MFHLPS_2017.pdf
Subject: Fish and game licenses--Maryland
Call number: Md L7152 .3 .F537 2017 updt.
53. Agency: Maryland. Governor's Office of Crime Control & Prevention.
Juvenile Grant Planning and Review Council.
Title: **Juvenile Grant Planning and Review Council – annual report
to Governor Larry Hogan and members of the Maryland
General Assembly.**
Notes: Pursuant to Executive Order 01.01.2014.15 E.
Electronic access:
http://dlslibrary.state.md.us/publications/Exec/GOCCP/EX_ORD01.01.2014.15E_2017-2018.pdf
Subjects: Maryland. Governor's Office of Crime Control & Prevention.
Juvenile Grant Planning and Review Council.
Youth--Services for--Maryland--Finance.
Juvenile delinquency--Maryland--Prevention.
Grants-in-aid--Maryland.
Call number: Md C9087 .5 .J97 2017/2018

54. Agency: Maryland. Governor's Office of Homeland Security.
 Title: **Homeland security grant funding report.**
 Notes: Pursuant to 2009 Joint Chairmen's report, p. 210-211.
 Pursuant to HB 100 and/or Chapter 484, Section 49, 2009.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2009/2009_210-211_2016.pdf
 Subjects: Emergency management--Maryland.
 Civil defense--Maryland.
 Disaster relief--Maryland.
 Terrorism--Prevention--Finance--Maryland.
 Terrorism--Prevention--Government policy--Maryland.
 Call number: Md H7856 .5 .H765 2016
55. Agency: Maryland Handgun Roster Board.
 Title: **16th annual report on the status of personalized handgun technology.**
 Notes: Pursuant to Public Safety Article, Section 5-132(d)(1)(ii).
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/MDSP/PS5-132\(d\)\(1\)\(ii\)_2017.pdf](http://dlslibrary.state.md.us/publications/Exec/MDSP/PS5-132(d)(1)(ii)_2017.pdf)
 Subjects: Pistols--Technological innovations.
 Firearms--Safety measures.
 Firearms industry and trade.
 Call number: Md S6906 .5 .R425 2017
56. Agency: Maryland. Insurance Administration.
 Title: **[Determination on the availability of required coverages for the Transportation Network Services Industry].**
 Notes: Pursuant to Insurance Article, Section 19-517.1.
 Pursuant to SB 54 and/or Chapter 16, 2016.
 Pursuant to HB 3 and/or Chapter 28, 2016.
 Electronic access:
<http://dlslibrary.state.md.us/publications/Exec/MIA/IN19-517.1-2017.pdf>
 Subjects: Automobile insurance--Maryland.
 Ridesharing--Insurance--Maryland.
 Call number: Md I4294 .5 .T772 2017
57. Agency: Maryland. Interagency Committee for State Public School Construction.
 Title: **Public school construction : capital improvement program.**
 Electronic access:
http://dlslibrary.state.md.us/publications/Exec/IAC/PSC/CIP_2018rev.pdf
 Subjects: School bonds--Maryland.
 School buildings--Maryland--Costs.
 School buildings--Maryland--Maintenance and repair.
 Call number: Md P9070 .5 .C244 2018 rev.

58. Agency: Maryland. Juvenile Justice Monitoring Unit.
 Title: **2017 1st quarter report.**
 Notes: Pursuant to State Government Article, Section 6-406(b).
 Electronic access: [http://dlslibrary.state.md.us/publications/AG/JJMU/SG6-406\(b\)_2017\(1\).pdf](http://dlslibrary.state.md.us/publications/AG/JJMU/SG6-406(b)_2017(1).pdf)
- Subjects: Juvenile justice, Administration of--Maryland.
 Juvenile corrections--Maryland.
 Juvenile detention homes--Maryland.
 Administrative agencies--Maryland.
 Call number: Md J8561 .5 .Q1 2017(1)
59. Agency: Maryland. Military Dept.
 Title: **Quarterly report on the number of Maryland National Guard members killed or injured while on active duty.**
 Notes: Pursuant to HB 1439 and/or Chapter 485, Section 2, 2007.
 Electronic access: [http://dlslibrary.state.md.us/publications/Exec/DMIL/HB1439Ch485\(2\)\(2007\)_2017\(2\).pdf](http://dlslibrary.state.md.us/publications/Exec/DMIL/HB1439Ch485(2)(2007)_2017(2).pdf)
[http://dlslibrary.state.md.us/publications/Exec/DMIL/HB1439Ch485\(2\)\(2007\)_2017\(1\).pdf](http://dlslibrary.state.md.us/publications/Exec/DMIL/HB1439Ch485(2)(2007)_2017(1).pdf)
- Subjects: Maryland. National Guard.
 Soldiers--Maryland--Death.
 Call number: Md M6132 .5 .Q19 2017
60. Agency: Maryland. Office for Children.
 Title: **Report on out-of-state placements and capacity for in-state placement** / submitted by Governor's Office for Children.
 Notes: Pursuant to 2017 Joint Chairmen's report, p. 207-208.
 Pursuant to HB 150 and/or Chapter 150, Section 43, 2017.
 Electronic access: http://dlslibrary.state.md.us/publications/JCR/2017/2017_207-208.pdf
- Subjects: Children--Services for--Maryland.
 Foster home care--Maryland.
 Kinship care--Maryland.
 Children--Institutional care--Maryland.
 Group homes for children--Maryland.
 Group homes for youth--Maryland.
 Family services--Maryland.
 Call number: Md C3787 .3 .O942 2017

61. Agency: Maryland State Archives.
 Title: **[Memorandum of understanding for display of Lord Baltimore portraits].**
 Notes: Pursuant to 2015 Joint Chairmen's report, p. 225.
 Pursuant to SB 171 and/or Chapter 463, 2014.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2014/2014_225.pdf
 Subjects: Colonial administrators--Portraits--Maryland.
 Maryland--History--Colonial period, ca. 1600-1775.
 Call number: Md S6159 .3 .M533 2015
62. Agency: Maryland. State Dept. of Education.
 Title: **Fitness and athletic equity for students with disabilities--MSAR#8351 : 2017 report.**
 Notes: Pursuant to Education Article, Section 7-4B-05(d).
 Electronic access:
[http://dlslibrary.state.md.us/publications/Exec/MSDE/ED7-4B-05\(d\)_2017.pdf](http://dlslibrary.state.md.us/publications/Exec/MSDE/ED7-4B-05(d)_2017.pdf)
 Subjects: School sports--Maryland.
 Sports for people with disabilities--Law and legislation—Maryland.
 Students with disabilities--Education (Higher)--Maryland.
 Physical education for children with disabilities--Maryland.
 Physical education and training--Education (Higher)--Maryland.
 Call number: Md E3414 .5 .F546 2017
63. Agency: Maryland. State Dept. of Education.
 Title: **[Funding for school-based health centers].**
 Notes: Pursuant to 2017 Joint Chairmen's report, p. 134.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2017/2017_134.pdf
 Subjects: School children--Health and hygiene--Maryland.
 School health services--Maryland.
 Call number: Md E3414 .52 .F981 2017
64. Agency: Maryland. State Dept. of Education.
 Title: **[Modified certification statement : state share of the foundation program for fiscal year 2017].**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 2-3.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2016/2016_2-3\(MSDE\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_2-3(MSDE).pdf)
 Subjects: Baltimore City Public Schools.
 Education--Maryland--Baltimore--Finance.
 Government aid to education--Maryland.
 Call number: Md E3414 .3 .M692 2016

65. Agency: Maryland. State Dept. of Education.
 Title: **Non-public placements fund.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 175-176.
 Pursuant to SB 190 and/or Chapter 143, Section 31, 2016.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2016/2016_175-176\(MSDE\)\(3\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_175-176(MSDE)(3).pdf)
 Subjects: Students with disabilities--Maryland--Finance.
 Private schools--Maryland.
 Call number: Md E3414 .5 .N814 2017(3)
66. Agency: Maryland. State Dept. of Education.
 Title: **Report of the Strategic Planning Session of the MIC3 Executive Committee and staff.**
 Notes: Pursuant to Education Article, Section 7-1303.
 Electronic access:
http://dlslibrary.state.md.us/publications/Exec/MSDE/ED7-1303_2016.pdf
 Subjects: Interstate Commission on Educational Opportunity for Military Children.
 Children of military personnel--Education--United States.
 Call number: Md E3414 .5 .I619 2016
67. Agency: Maryland. State Dept. of Education.
 Title: **Subsidy children, families, and liability.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 110.
 Electronic access:
[http://dlslibrary.state.md.us/publications/JCR/2016/2016_110_2017\(7\).pdf](http://dlslibrary.state.md.us/publications/JCR/2016/2016_110_2017(7).pdf)
 Subjects: Child care--Subsidies--Maryland.
 Child care--Subsidies--Maryland--Finance.
 Call number: Md E3414 .5 .S9418 2017(7)
68. Agency: Maryland. State Highway Administration.
 Title: **A report to the Maryland General Assembly Senate Budget and Taxation Committee and House Appropriations Committee regarding I-270 Innovative Congestive Management Project.**
 Notes: Pursuant to 2016 Joint Chairmen's report, p. 55-56.
 Electronic access:
http://dlslibrary.state.md.us/publications/JCR/2016/2016_55-56b.pdf
 Subjects: Highway planning--Maryland--Montgomery County.
 Highway planning--Maryland--Frederick County.
 Interstate 270 (Md.)
 Call number: Md T7264 .3 .I584 2017

69. Agency: Maryland State Treasurer's Office.
 Title: **[Treasurer's report to Legislative Policy Committee].**
 Notes: Pursuant to State Government Article, Section 5-104(b).
 Electronic access: [http://dlslibrary.state.md.us/publications/Treasurer/SG5-104\(b\)_2017\(6\).pdf](http://dlslibrary.state.md.us/publications/Treasurer/SG5-104(b)_2017(6).pdf)
- Subjects: Maryland State Treasurer's Office.
 Debts, Public--Maryland.
 Finance, Public--Maryland.
 Investment of public funds--Maryland.
 State bonds--Maryland.
 Call number: Md T9453 .5 .T784 2017(6)
70. Agency: Morgan State University.
 Title: **At-will positions.**
 Notes: Pursuant to HB 162 and/or Chapter 592, Section 4, 2007.
 Electronic access: [http://dlslibrary.state.md.us/publications/Universities/MSU/HB162Ch592\(4\)\(2007\)_2017.pdf](http://dlslibrary.state.md.us/publications/Universities/MSU/HB162Ch592(4)(2007)_2017.pdf)
- Subjects: Morgan State University--Personnel management.
 Morgan State University--Employees.
 Call number: Md M8732 .5 .N813 2017
71. Agency: Rural Maryland Broadband Coordination Board.
 Title: **The fy 2017 annual report** / Rural Maryland Broadband Coordination Board.
 Notes: Pursuant to Economic Development Article, Section 13-506.
 Electronic access: http://dlslibrary.state.md.us/publications/Exec/RMC/EC13-506_2017.pdf
- Subjects: Rural Maryland Broadband Coordination Board.
 Internet--Maryland.
 Broadband networks and services--Maryland.
 Rural development--Maryland.
 Call number: Md R9601 .1 .B863 2017
72. Agency: Rural Maryland Council.
 Title: **Maryland Agricultural Education and Rural Development Assistance Fund (MAERDAF) : fy 2017 annual report.**
 Notes: Pursuant to State Finance and Procurement Article, Section 2-206(f)(2).
 Electronic access: [http://dlslibrary.state.md.us/publications/Exec/RMC/SF2-206\(f\)\(2\)_2017.pdf](http://dlslibrary.state.md.us/publications/Exec/RMC/SF2-206(f)(2)_2017.pdf)
- Subjects: Economic development projects--Maryland--Finance.
 Agricultural education--Maryland--Finance.
 Rural development--Maryland--Finance.
 Call number: Md R9601 .5 .M393 2017

73. Agency: Somerset County (Md.)
Title: **Annual report pursuant to the Maryland False Claims Act / Commissioners for Somerset County.**
Notes: Pursuant to General Provisions Article, Section 8-110.
Electronic access: http://dlslibrary.state.md.us/publications/counties/Somerset/GP8-110_2017.pdf
Subjects: Actions and defenses--Maryland--Somerset County.
Government liability--Maryland--Somerset County.
Call number: Md S4415 .5 .A615 2016-
74. Agency: University System of Maryland.
Title: **USM office report on expenditures made on behalf of University System of Maryland personnel.**
Notes: Pursuant to 2016 Joint Chairmen's report, p. 122.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_122.pdf
Subjects: University System of Maryland--Appropriations and expenditures.
University System of Maryland--Officials and employees.
University System of Maryland--Finance.
Call number: Md U1388 .3 .E9646 2016
75. Agency: University System of Maryland.
Title: **[Report on allocation and use of \$3.2 million of general fund deficiency on completion initiatives at University System of Maryland].**
Notes: Pursuant to 2016 Joint Chairmen's report, p. 121-122.
Pursuant to SB 190 and/or Chapter 143, 2016.
Electronic access: http://dlslibrary.state.md.us/publications/JCR/2016/2016_121-122.pdf
Subjects: University System of Maryland--Finance.
College graduates--Maryland.
Call number: Md U1388 .52 .A441 2016