

Department of Public Safety and Correctional Services

Handgun Permit Review Board

DIRECT CONTACT (410) 585-3845 • www.dpscs.state.md.us • FAX (410) 318-6015

Mailing address: 6776 Reisterstown Road, Suite 200, Baltimore, Maryland 21215-2340

STATE OF MARYLAND

LAWRENCE J. HOGAN, JR. GOVERNOR

BOYD K. RUTHERFORD LT. GOVERNOR

STEPHEN T. MOYER SECRETARY

ROBERT WILSON CHAIRMAN

BOARD MEMBERS
JACQUES COWAN
CAROL LOVELESS
JOHN MICHEL
BRYAN FISCHER

F. TODD TAYLOR, JR EXECUTIVE DIRECTOR The Honorable Thomas V. "Mike" Miller, Jr.

President

Senate of Maryland State House, H-107

Annapolis, MD 21401

Re: Handgun Permit Review Board Annual Report MSAR 11732

Dear Senator Miller,

Attached is a copy of the yearly report of the Maryland Handgun Permit Review Board, required by Section 3-512(g) of the Public Safety Article. Copies of this report have been sent to Governor Larry Hogan, Delegate Michael F. Busch - Speaker of the House, and Sarah Albert - Department of Legislative Services.

Sincerely,

John Michel, Esq.

ZenAME

Vice Chairman

Handgun Permit Review Board

January 28, 2019



Department of Public Safety and Correctional Services

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F. TODD TAYLOR, JR EXECUTIVE DIRECTOR The Honorable Michael E. Busch

Speaker
Maryland House of Delegates
State House, H-101
Annapolis, MD 21401

Re: Handgun Permit Review Board Annual Report MSAR 11732

Dear Delegate Busch,

Attached is a copy of the yearly report of the Maryland Handgun Permit Review Board, required by Section 3-512(g) of the Public Safety Article. Copies of this report have been sent to Governor Larry Hogan, Senator Thomas V. "Mike" Miller - President of the Senate, and Sarah Albert - Department of Legislative Services.

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F. TODD TAYLOR, JR EXECUTIVE DIRECTOR January 28, 2019 Sarah T. Albert

Mandated Reports Specialist Department of Legislative Services 90 State Circle Annapolis, MD 21401

Re: Handgun Permit Review Board Annual Report MSAR 11732

Dear Ms. Albert,

cc:

Attached are 5 copies of the yearly report of the Maryland Handgun Permit Review Board, required by Section 3-512(g) of the Public Safety Article. Copies of this report have been sent to Governor Larry Hogan, Senator Thomas V. "Mike" Miller - President of the Senate, and Delegate Michael F. Busch - Speaker of the House.

Sincerely,

John Michel, Esq.

Vice Chairman

Handgun Permit Review Board

Handgun Permit Review Board Appeal Report

Appeals Received by Month

	17-Dec	<u>Jan-18</u>	<u> 18-Feb</u>	<u>18-Mar</u>	<u>18-Apr</u>	18-May	<u> 18-Jun</u>	<u> 18-Jul</u>	18-Aug	<u>18-Sep</u>	<u>18-Oct</u>	<u>18-Nov</u>	<u>Totals</u>
Received	40	47	64	59	40	23	61	74	45	57	61	51	622
Withdrawn	13	11	23	19	13	6	3	3	3	3	2	1	100
Heard to Date	26	34	39	38	14	0	3	1	0	0	0	0	155
Open Appeals	1	2	2	2	13	17	55	70	42	54	59	50	367
							Of The	e Open Ap	peals 57 Ha	ave a Scheo	duled Hear	ing Date a	t This Time

Hearing Results by Month

	<u>17-Dec</u>	<u>Jan-18</u>	18-Feb	<u> 18-Mar</u>	<u> 18-Apr</u>	18-May	<u> 18-Jun</u>	<u> 18-Jul</u>	18-Aug	<u>18-Sep</u>	<u>18-Oct</u>	<u> 18-Nov</u>	Totals
Reversed	2	1	7	4	2	7	7	13	12	8	7	7	77
Modified	9	4	4	2	10	17	15	25	17	19	17	6	145
Sustained	0	2	4	3	4	2	3	5	4	7	3	0	37
Continued	1	0	0	0	1	3	0	3	0	0	2	0	10
Total Heard	12	7	15	9	17	29	25	46	33	34	29	13	269
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